

The Baptist Record



"THY KINGDOM COME"



OLD SERIES, VOL. XXXX.

JACKSON, MISSISSIPPI, MARCH 7, 1918

NEW SERIES VOL. XX, No. 10

We received eleven members and the church much revived.

On April 15th an air mail-route will be established between New York City and Washington City.

Can someone give us the postoffice of Rev. J. S. Laird who writes us without mentioning the office.

Magnolia Church on Sunday elected four new deacons, Brothers T. B. Regan, E. P. Allman, G. W. Lee and Jewell Davis.

The editor of the Baptist and Reflector says that last month he received 50 new subscriptions and that 45 of them were sent in by women.

The Baptist Record is prepared to fill your orders for the books in the Sunday School Teacher Training Course; or for any Sunday School Commentaries; or for Song Books.

Mr. Wm. R. Moody, son of the great evangelist of a generation ago, is now an Army Y. M. C. A. secretary. His father did this kind of work in the Northern army in the sixties.

The Baptist Advance of Arkansas publishes a copy of the court records from Princeton, Kentucky, of the arrest and conviction for drunkenness of B. M. Bogard, the head of the "gospel mission" propaganda.

Rev. H. L. Weeks, formerly of Vicksburg, now of Darlington, S. C., had his salary increased for 1918 by \$600.00. The church also paid off a debt of \$8,000.00 and made the pastor a present of \$200.00.

Dr. C. H. Brough, Governor of Arkansas, is to make the commencement address at Oklahoma Baptist University in June. They are expecting a great inspirational address and will not be disappointed.

Rev. W. E. Farr writes from Shelby: We closed last night a great meeting here with Rev. A. A. Walker doing the preaching and Prof. Jack Scholefield, leading in the singing. Walker is a great preacher and no better singer is to be found than Scholefield.

Rev. J. F. Hailey of Jackson, Tenn., asks for a copy of an article entitled "The Black Valley Route," published in the College Journal at Clinton several years ago. Also for information about song book used by him in Mississippi College entitled "Class and Chorus."

Rev. Roger L. Clark has become pastor of the church at Humbolt, Tenn. He recently came to us from the Campbellites and wrote a series of strong articles in the Religious Herald, giving his reasons for change of conviction.

Poor Russia seems to be going to pieces every way and any neighbor can step in and help himself to whatever territory he may choose. Sweden is now appropriating the Aland Islands because, well, because she wants them and Russia can't help herself. Commonly when a dog wont fight but lies down and turns up his feet, no ordinarily decent dog will fight him. Not so with Russia and Germany. The former has yielded to every demand of the latter and yet German armies continue to advance into Russian territory. Germany will take anything that is takeable.



ROBERT H. COLEMAN
Will Sing at Kosciusko Convention.

If you wish to go to the Southern Baptist Convention at our expense, begin now and get new subscriptions. They must be bona fide new ones. Transfers from one who is now taking the paper to one who is not is a species of dishonesty to which we will not be a party. It will be easy for many to go this year by a little hustling. Send us three-fourths of the amount and keep one-fourth. If you get as many as six to subscribe for one year, you can keep half. Send them in as you get them and the balance can be struck at the end of your work.

More than half of the saloons and wholesale liquor houses in Rock Island, Illinois, were closed recently by a new order protecting the enlisted men. In New Orleans the papers reported a large number of saloons closed this month because they could not pay the increased license. Others were kept open by the brewers paying for the license, which in some states is forbidden by law.

It is said that in the state of Montana there are counties which in the aggregate would make a district as large as Mississippi, which have no Baptist Church, though there are Baptists who were church members back East. We may have to help our Northern brethren yet to evangelize their part of the world.

Mr. Perrin Holmes Lowry of Blue Mountain will join the aviation section of the army, it is said in June and hopes to fly in Europe before the end of the year. He has already made a name in literature and we predict that he will render a good account of himself and render valuable service in the air squadron.

At Camp Wheeler, Macon, Georgia, Dr. Allen Fort reports that forty-five per cent. of the soldiers are Baptists; thirty-two Methodists; six Presbyterians; five per cent. Catholics; two per cent. Episcopalians and three per cent. Disciples.

"Cardinal" Gibbons of Baltimore, expresses his opposition to prohibition and Maryland turns round and votes to adopt the dry amendment. If you wish to do right watch a man like him and then go the other way.

Five dollar bills selling for \$4.14. That is what you get by investing in War Saving Stamp this month.

Bro. J. R. Kyzar has given up his work as student in the Seminary at Louisville to work in the Army Y. M. C. A.

You will find in another part of the paper announcements about the hotels at Hot Springs with rates for the Convention.

Rev. W. Y. Quessenbury is back in Mississippi for a brief visit after campaigning in Virginia in the interest of Foreign Missions.

When people talk about the "different branches" of the Christian Church, one cannot help thinking of some of them as mighty dry creeks.

The offices of "Pastor Russell" deceased were raided last week by the Federal government because they were supposed to contain seditious literature.

Ex-Secretary W. J. Bryan, when attempting to speak in Toronto last week was howled down by people in the crowd, who shouted "What About the Luisitania?"

All who expect to attend the S. S. and B. Y. P. U. Convention at Kosciusko, March 12-14, are urged to send their names to Mr. J. H. Oliver right now.

The pastor at Hagerstown, Md., writes that his church greatly enjoyed two sermons by Dr. W. A. Whittle on a recent Sunday. At night his subject by request was "The War; or Watchman, What of the Night?"

Brother W. Fred Long of Jackson, makes an appeal for help to support the International Sunday School work whose convention meets at Meridian April 2-4. Special contributions should be sent to Mr. Z. D. Davis, Jackson, Miss.

The house of representatives of the State Legislature has passed a bill asking for co-operation of Louisiana in abating the nuisance on De Soto Island near Vicksburg. It has long been a whiskey hole and Mississippians wish to buy the island that it may be no longer a source of crime on our border.

The officers of the First National Bank of Hattiesburg, whose advertisement you will find in the Record, have been very kind in their attitude toward our denominational work. But for their liberal policy members of our Education Commission would have suffered serious inconvenience. They are excellent Christian gentlemen whose business methods are in keeping with their religious profession.

The National Women's Prayer Battalion is an organization with headquarters in New York, composed of women who have sons, brothers, husbands or other near relatives in the war. They pledge themselves, every one, as follows: "I covenant with God and the members of the National Women's Prayer Battalion, for the duration of the war, to pray daily for our country and for the soldiers and sailors, doctors and nurses who are fighting for us at home and abroad. Not only will I pray for them, but I will do all in my power to promote their physical well-being. I will endeavor to attend meetings for prayer and intercession and will do my utmost to enlist other patriotic women."

WHAT KIND OF SERMONS WILL MEET THE NEEDS OF THE PRESENT DAY AND BRING THE GREATEST RESULTS TO THE KINGDOM OF CHRIST.

(Jas. B. Quin.)

There is no doubt that much of the preaching of today is going wild of the mark for which God intended it. There are reasons for this. The pressure of the present day is tremendously great and is sorely felt by the ministry. In some quarters we are educationally mad, in others scientifically mad, in others philosophically mad, in others commercially mad, and in others, and this last is almost universally so, we are pleasure mad. Think of the tremendous pressure upon the ministry. With its rests largely the bringing back to a normal state these untoward conditions. He is God's messenger with the message that the world needs and needs now, the gospel of which Gladstone said: "Talk about the questions of the day, there is only one question, and that is the Gospel, that can and will correct every thing." So, a sermon to meet present day needs must have the following characteristics:

1. It must be a message from God. The prophets of old went before the people with burning messages from God and men were convinced of sin and led back to God. The preacher of today must carry God's message and deliver it to the people and do it with a burning heart. There is no place in the pulpit for "cut and dried" essays, lectures and learned dissertations. It is too sacred for such misuse. Let the preacher know that his pulpit is for preaching the Gospel—the greatest need of the race. The preacher under this conviction will deliver a message that is needed by the people. The message must first grip the preacher before it will grip the people.

2. It must be a message with authority. I am afraid that there is not quite enough of certainty of thought in some of our present day pulpits and as a result there is confusion and hesitancy—not enough of positiveness—not that the preacher is to be dogmatic, but sure of his ground. Goethe said: "If a man starts out to write a book, let him put down what he knows, I have guesses enough of my own." Oh, in this day of speculations the people have enough guesses of their own. God's messenger must give them something upon which they may rest. This he must get from the book and his own experiences and observations. Let him not defend the Bible, but preach the Bible. It is its own best defender.

3. It must be a message of sympathy. To be thus the messenger must be in vital touch with human needs. As Jesus lived and moved among men studying their every need and meeting it, so must his messengers of today do. This is a strenuous day—a time of peculiar testing—a time when men are being tried as never before, and many are being made conscious of their limitations and needs. There is a severe nervous tension on—suffering is acute, and burdens are great. The people need to hear God saying:

"Be still and know that I am God" and

Jesus saying: "Be of cheer, it is I, be not afraid." The people need help and our sermons must abound in sympathetic appreciation of these trying hours.

4. It must be a message clear, distinct and accurate in thought. This is an age of hurry and rush, yet it is not superficial. "Many run to and fro and knowledge is increased." Men are thinking and education is universal. The preacher must realize this and do his dead level best to meet the conditions. He must be a thinker.

5. Finally, the message must be fearless. No preacher can for a moment afford to be a moral coward. He is not to fear men and conditions, but God. His task is great. Sin and error must be attacked and exposed on every side. Truth and righteousness must be declared and exalted. The world does not want the truth and righteousness is not desired by the world for the reason that the devil is its prince. The preacher must not compromise, but on the other hand deliver a message that will appeal to the consciences of men and stir them to action.

Surely these are days of unparalleled opportunity for the preacher of the Word to do valiant service for the overthrow of vice and sin of every sort and the establishment of righteousness, but let him remember that in order to do this he must be fearless and uncompromising, for he who compromises with the world, flesh and the devil is but a traitor. In order to do what he ought to do the preacher must keep close to God, close to humanity—pray much and make the word of God his everlasting stay.

DEBT OR NO DEBT, WE MUST DO THIS JOB.

H. L. Winburn, Camp Pastor at Zachary Taylor Camp, Louisville.

The following was not intended for publication. It is the copy of a letter written to a brother pastor by Dr. Winburn. But it has a vital element in it which is irresistible. We wish every Baptist in the South might read it, for its high patriotism, its faith in Christ, and also the passion of love which it breathes for our soldier boys. May its appeal stir to action thousands of our pastors and laymen.
—V. I. M.

Dear Brother Pastor: I have just seen the military parade through the streets of Louisville and it was great.

Some five or six thousand of the picked men of America, in field uniforms, campaign hats and fully equipped for "business" swung by with the marching rhythm of a mighty machine, plus the intense personality of drilled and co-operant wills.

I have seen the much-talked-of "will to victory" march by. Our men will go to Berlin, if the war is not stopped too quickly. There is no question about the American will and ability to fight when necessary.

Close by me stood a little woman, who was giving her young husband, and another who gave her son. The latter, with courage enough and almost strength enough to suppress the sob in her throat, as the men swung

by, said: "I get a better understanding of John 3:16 these days."

When I think of these mothers and wives, I am greatly humbled. I trust that you are. What are we giving commensurate with their gifts? Even when we give our lives, it is not quite the same as a mother giving her son.

And the thing that impresses me most is the vast and stolid indifference of pastors. In the work of a camp pastor I have been expecting the help of my brother pastors. So few have given it! Could you believe it, only thirteen pastors have written me in over six months saying a word to express even the faintest interest in their boys. Their pastors never offer to help. Often when I write to their pastors at the request of the boys, the pastors do not even answer the letters.

Of course I know they are busy, but if I was a betting man, I would bet you five hundred dollars that if you wrote any one of them about helping you in a meeting, from which he might expect reasonably to get from one to three hundred dollars, he would answer you promptly. Or if you wrote him about a wedding, which naturally would involve a fee, he would answer in plenty of time.

God knows how I sympathize with pastors in all they have to do and bear. What I am saying is that for the most part we are asleep on this war opportunity. It is the greatest chance we have had since the world was born. Why can't we wake up to it?

You say you want to help—and I believe you, for you are not of the kind I have mentioned. Well, here is a suggestion or two which results from what experience we have had, so far. Get the good women to make a service flag and put a star on it for each boy your church has in the service, even if it isn't but one. Then have a patriotic service and give him and his family rightful recognition. Do you know, the most illustrious thing your church has done in fifty years is to put this boy on the altar of human freedom.

Some are also framing up in a conspicuous place a "roll of honor" on which are the names and military addresses of their boys. If you do this, leave space under each name for further information. Later set down the honorable wounds of war, and may be the sad account of his supreme sacrifice. We will get you the information promptly, if any of your boys get knocked out over there.

Probably the most coveted thing by a man in camp is letters from home. Have the church arrange a correspondence committee from at least four different organizations. Have one committee write to each boy one week in the month, and so on around. Let a letter from you go at least once a month. Thus the boy gets five letters a month, so timed as to make one a week and two for one week.

This is the best way I know to tie the boys on to the church back home. War's vast and calamitous losses for church life and work do not arise from bold wickedness, but from slow wastes. The tragedy of monotony, with the bitterness of being forgotten by the folks they have a right to expect better things from, accounts for most of the church's loss in war.

The military and civil law and police pro-

tection in the camps, at least in ours, are such that if any boy goes wrong he must do it intentionally and over obstacles. Now if the folks back home will just do the right thing, we can save most of them. No boy is going to hunt a place to slip by the officers and go wrong, with a bunch of letters from home folks in his pocket. Especially if these letters are full of reminders of good old days, and instinct with the faith of the folks in the man they write to. If you believe in a fellow and let him know it he has a hard time going wrong.

Well, I really didn't expect to write so much, but I am deeply stirred up on this matter. When at last the fight has been clearly drawn between voluntariness and force, between democracy and the essence of autocracy, it is almost as if it was a Baptist war.

And the deepest humiliation I have felt in all my life has been to find some so-called Baptists lacking. And the greatest fear I ever knew is on me now, fear lest our folks will not arise and meet this day worthily. I hope the Home and State Boards go on and do their war work, and if the people don't respond I hope we have a debt so big it will take fifty years to pay it. I don't mean all of that, of course, but I do mean that, debt or no debt, we have simply got to do this job, and I hope the Boards will not hesitate.

Good-bye, for today. Work out some of these suggestions about the church there. Bring all your folks to see the issues in this fight. I believe that now is the moral crisis of Baptist history and it is up to you and me, and our kind, to do our best.

FUKUOKA ACADEMY, JAPAN.

When Missionaries Ray and Mills of Japan presented the urgent necessity for new buildings for this institution at the New Orleans Convention, and it was announced that the Foreign Board saw no hope of being able to provide the \$6,000 needed in the near future, the deepest interest was manifested and the Convention was summoned to special prayer, with Dr. F. C. McConnell leading. Following a suggestion by Secretary Henderson and some stirring remarks by Dr. G. W. Truett, this matter was referred to the Committee on Report of the Foreign Board, Dr. Truett and Sec. Henderson being added to this committee. The Committee reported as follows: "We approve the suggestion of Secretary Henderson, that the emergency in Japan for the Fukuoka school be taken care of by the Laymen's card system, at once."

Later, Dr. S. J. Porter of Texas, offered the following resolution which was adopted: "In view of the critical need for immediately providing \$6,000 to meet an emergency now confronting our boys' school in Fukuoka, Japan, which need has been brought to the earnest attention of this Convention, and in view of the fact that a call will be at once sent out to the 'Emergency List' of Laymen, appealing for the money for this object.

"Resolved, That our Foreign Mission Board be authorized to borrow, if necessary, \$6,000 and forward the same at once to Japan."

This call, authorized by the Convention,

was made on 53 Mississippi members of the Emergency Band, most of whom signed the card at the Convention at Houston in May, 1915. Notices were returned from two, one has died, 24 sent the \$5.00 each, and 26 have made no response. Of the \$6,000 needed, the sum of \$4,193.50 has been received; if all that received the call would respond there would be a neat surplus.

Mississippi has 39 new members; these were not included in this first call. If the other churches of the state would emulate the example set by Columbia, Pickens, Clinton, Winona, Shelby and Hernando the full 650 allotted to Mississippi would be forthcoming. A live layman, with the help of his pastor, can secure the apportionment for his church any Sunday morning, especially if he will follow the public statement with a little personal effort.

This band should be composed of members who will promptly forward the \$5.00 on call and then contribute an increasing amount to the usual budget. With most of these men, the payment of the \$5.00 should be a mere incident. If Southern Baptists could have a company of 20,000 of the Minute Men banded together, it would constitute a reserve force that would be equal to any emergency that might arise.

A little later the collection will be made through the ordinary channels, starting with the church treasurer.

J. T. HENDERSON, Gen'l. Secretary.
Knoxville, Tenn., March 1, 1918.

Education Commission

R. B. Gunter, Secy.

Let us get out of debt.

Listen! Did you know that much of the Foreign Mission money is used in building and maintaining Christian schools on the foreign fields? You didn't? Well, it is. Why? Because there are greater permanent returns from this money than from any other spent. It is the Christian school which carries out the major part of the Master's commission. Missionaries tell us that the greatest giving is done on those fields where Christian schools are established. The native Christians who are under the influence of these schools support their own pastors, and are missionary themselves.

Moral: If we want Foreign money, let us rise up and make of our own schools what they should be. If we want missionaries we must strengthen our own schools. We have been misplacing the emphasis. That is why it is so hard to raise money for missions. If we make our schools more Christian, all the problems of our denomination will be easily solved.

John R. Mott, the great Y. M. C. A. secretary, the man who declined an ambassadorship in China, and thousands of dollars a year from a business firm that he might continue his work for the Master, said recently that the churches can not afford to neglect those institutions from which our preachers come. He says our support must be increased. Why?

Because 85% of our preachers come from the Christian schools.

Let no one think I am not favorable to Foreign Missions. I put Foreign Missions ahead of my own interests. Yet, I put it first. I am only showing the best way to obtain money for the work—make our schools more Christian and educate our children there. None of the kingdom work will be easy until this is done. I was treasurer of the mission fund while in the Southern Baptist Theological Seminary. The student body and faculty made their contributions to Home and Foreign Missions once a month. And I found that the students from those states which had the best Christian schools were the largest contributors.

Would it not be well in our own Christian schools in Mississippi to have church day, or mission day, about twice each session. Get some of our strongest leaders to speak on missions, education, and what Baptists believe and what our denomination stands for? Many graduates go out of our colleges with very limited knowledge of what we are.

Lets make the Bible one of our text books, and require all students to study it. We are dodging the main reason for having Christian schools.

Dr. Gambrell aptly says: "Some pastors are such poor collectors that they can't pick up eggs after the hens lay them and advertise where they are by cackling as loud as they can. They would be afraid they might hurt the feelings of the poor hens."

Dr. Geo. W. Truett says: "If Germany had had the right kind of Christian schools for the past generation, the present world-war would never have been heard of. That fact is a call, louder than can be voiced in human speech, for God's people to set themselves afresh to the task of building schools from which shall come ideals and leaders that will make the world safe for democracy, and make democracy safe for the world." Amen!

A MILLION AND A BAPTIST PROGRAM.

By J. F. Love, Cor. Secy.

Southern Baptists ought to have a great Foreign Mission program. Present world conditions demand it. The call to world service and international ministry rings loud in the circumstances of the hour. If Baptists fail to recognize and to respond to it, they are certain to doom their principles to great disadvantage and cheat the world out of the rich benefits which these principles confer.

We ought, therefore, without delay, to make a great Foreign Mission program. This program should be worthy of two and three quarter million Southern Baptists who have their lot in the most prosperous land on the globe today; who enjoy the largest per capita wealth of any people living; and whose native land enjoys the blessings of the completest evangelization of all the territory of the globe;

(Continued on Page Six.)

The Baptist Record

100 East Capitol St. Jackson, Mississippi

\$2.00 PER ANNUM.

PUBLISHED EVERY THURSDAY AT
JACKSON, MISSISSIPPI

— BY THE —

Mississippi Baptist Publishing Company

P. I. LIPSEY, Editor

Entered at the postoffice at Jackson, Miss.,
as second-class matter.

When your time is out, if you do not wish paper continued, drop a card. It is expected that all arrearsages will be paid before ordering paper stopped.
Obituary notices, whether direct, or in the form of resolutions, of 25 words, and marriage notices of 25 words, inserted free. Over these amounts will cost one cent per word, which must accompany the notice.

EDITORIAL.

USE FERTILIZER

This is not an advertisement of any commercial product. They are good in their places and ought to be used intelligently and liberally. The subject is not consciously suggested by springtime and planting time. It is rather suggested by the bareness and meagre productiveness of so many minds and lives. Mississippi is not an old state and yet among the earliest recollections of many people in its borders is the sight of wornout hills and land that has been thrown away. Much has been done to counteract this evil in some places and to prevent its repetition in all, though something remains to be done. A worn out hill is a witness against somebody's sin—a sin of wastefulness which is a sin against God. It may be a sin of ignorance, but it is a sin nevertheless, and often one of laziness and shiftlessness. If our people do not bear the sin of Cain upon their furrowed brow, they at least see the other curse of thorns and briars growing where corn ought to grow; and what is worse some places so naked that grass won't grow on it.

But there are others more capable of reading the farm, a lecture, this is for the farmer and all his folk, whatever occupation may claim him. There are even good farmers who know how to improve their land and have learned the kinds and amount of fertilizer to use on it, but are letting their minds and souls grow poorer and less productive from year to year. Everybody knows that the business of fertilizer is to multiply the fruits of the husbandman's labor. The same amount of land, the same amount and quality of seed, the same number of days of labor will often bring double the returns if the fertilizer is properly applied. Recently a brother was telling us of a man who bought a poor run-down farm in Virginia which the first year averaged five bushels of corn per acre. In a few years he had it bringing 85 bushels and was headed for 100 the last heard from. He did it by bedding the land up, instead of letting it run down.

The same thoughtfulness and attention given to the ordinary Christian life and church life will produce the same results. It is hardly overstating the case to say that three-fourths of those who become Christians are a disappointment to themselves and to others. Not that they would turn back to the former life; far from it. Not that they have

been deceived in the matter of being Christians; but they are disappointed in the growth, the enlargement, the fruitfulness of the life which began in such joy and such promise. Their lives become like a rundown farm. This is true, not only of the individual Christian but of many churches as a body. They have become less fruitful and have slowly declined into almost hopelessness. They have come to believe that they can't do anything and are ready to quit trying. They sometimes "take it out on" the preacher, finding him alone to blame. Certainly he will have to share the responsibility of such a condition, but a mere change of preachers will not bring permanent relief. A new man may galvanize them for a short time, but the last state will be worse than the first unless more than this is done.

We must go back to building up the soil and apply the right kind of fertilizing. You may study this out for yourself and find the proper treatment. But we may be allowed to mention two things which must go into the reconstruction of the life and the church. It is certain that activity and fruit-bearing can not long continue if the habit of communion with God is neglected. They say that there is plenty of nitrogen in the air, and that this is what the plant life needs for its full development. This is the essential element in growth. The problem is to get it out of the air into the soil. No, brother farmer, we will not follow that figure any further. But this parable teaches that there is plenty of spiritual life and power close by if we only get in touch with God and draw constantly on Him for it. Paul's statement is still true, that "He is able to do exceeding abundantly, above what we ask or think." And we can still join him in the prayer to be strengthened with might, bring rooted and grounded in love, we may comprehend the height and depth and length and breadth, and be filled unto all the fulness of God. Congress is appropriating millions for a power plant to produce electricity. But ours is already at hand.

Now bear with us, gentle reader, and consider what we say when we mention the other means of enriching the life and making it to produce fruit in abundance. There is nothing which next to communion with God which so fertilizes the spirit and makes the Christian life strong and fruitful as the communion of the saints. And there is nothing which secures the fellowship of God's people in such measure and so produces the fruits of righteousness and service as the denominational paper. This can be shown by the word of God and the testimony of experience. Did you notice in that sublime passage from Paul, a part of which was quoted above, that the reaching height and depth and length and breadth was made contingent upon this very fellowship—"That you may comprehend with all saints the height, etc." No Christian can attain his rightful place and growth except by participation with all saints in the word and work of Christ. This wide fellowship and large co-operation are possible only by means of the denominational paper. Any man will eventually dry up who does not get the benefit of it. Any church will fall out

of line and become barren of life and fruit where the paper does not go. Try it out for twenty-five years and a dead, useless church is certain to result. And in most cases it will happen in a shorter time. The pastor can find no way of making his own ministry more productive than by putting the paper in the homes of the people. It will pay him many times over. Many a pastorate is poor in results because this fertilizer has not been used. It is the part of wisdom to employ it. It is certain to result in growing spiritual poverty and lessening crops of service where it is neglected.

Did you forget? Statements were recently sent to all subscribers who are in arrears. Some responded; others forgot. Did you?

Mrs. W. A. Chisholm, wife of our Sunday School worker, underwent successfully, a serious operation at the Baptist Hospital last week. The prayers of many gather about her.

Brother Church Treasurer, have you a book that will help to keep account with all the members and keep it straight? The Baptist Record can send you "Meyer's Paramount Church Treasurer's Alphabetical Account Book" for \$1.60, postpaid.

Our beloved brother, A. J. Holt retires from the editorship of the Florida Baptist Witness to reenter the pastorate. We shall miss him greatly, and wish for him great joy in his new field of labor. The Witness is now owned and controlled by the State Convention, J. W. Senterfitt being business manager.

Because it has a good wholesome and virile tone we publish Dr. Gambrell's article which appeared in the Standard of Chicago. Those Baptists up there evidently need a tonic and "Uncle Gideon" is a qualified specialist in that line. It furnishes good reading for anybody. Look it up.

The Watchman Examiner is trying to figure out how much less a preacher will have to eat who undertakes to live on the same salary today that he had three years ago, when the necessities of life have advanced in price about one-third. If you can do that you may put him in the class of the puzzled man who said: If a man marries one wife they call it monogamy; if he marries two they call it bigamy; if he marries three they call it polygamy. When you pass that then you outfigure me.

From The Outlook we learn that Leon Trotsky, foreign minister in the present Bolshevik government in Russia, is a Jew, born in Little Russia, sentenced to exile in Siberia for participation in a revolution which failed in 1905. His real name is Braunstein, but he escaped by taking the name and pass of the jailor named Trotsky. He came to East Side in New York City in 1916. Upon the overthrow of the Russian Emperor he returned to his old country leaving his debts behind him, like some politicians in this country.

In a January issue of the Standard of Chicago is given a list of the states in which lynchings occurred, as reported by the Tuskegee Institute. All are Southern states except one. Now what makes a Southern man fierce is to see that not one word is said of the wholesale murder of negroes in Illinois, the state from which the Standard comes. To publish only a part of the truth and conceal the rest is often the worst sort of misrepresentation. Why not come out with the whole truth, Brother Standard.

Rev. O. P. Bentley has begun his work as pastor at Durant and says: I hope to be enrolled among those who are for the advancement of the Kingdom of our Lord and as one who most heartily co-operates with the work and plans of the Convention.

Department of the Convention Board
J. BENJ. LAWRENCE, Cor. Sec'y

Mission Work in the Soldier Camps.

I do not know when I have been so impressed as I was on a recent visit to Camp Shelby. This war came upon us so suddenly and to many unexpectedly and it is all so new and strange that we have hardly waked up yet to realize the import and magnitude of it. A day spent at one of our training camps would be a large addition to the education of any citizen.

As I went over the ground with Solomon, our camp pastor, several things impressed themselves upon me.

1. The magnitude of the preparation which the United States is making.

Camp Shelby is only one of thirty-two camps. Of course, it is impossible to get anything like a just conception of the effort of the government from a visit to this one camp, and yet to anyone who has the proper imagination it is possible to be tremendously impressed from what one sees there. There are miles and miles of graveled roads; there are acres and acres covered with buildings; there are thousands and thousands of men. And when one looks over the camp and sees it stretching away on every side and then pictures to himself thirty-one more camps like this and some of them larger, in which there are at this good moment more than a million of the flower of American manhood in training and then imagines the tremendous economic and commercial activity necessary to furnish these men with equipment, ordnance, ammunition, clothes and food—when one takes all these things into consideration he can begin to get some faint idea of the magnitude of the preparation being made by our government for this war. And this is but the beginning. I doubt not before it closes that the government will have 10,000,000 men under arms and will have organized all the resources of this great nation and put these resources back of this vast army of men. There is no doubt but what we are in the war until victory is won for right. And anyone who visits one of our training camps will be convinced that the government is in earnest.

III. I was also impressed with the effort which is being put forth to create for the camp a spiritual atmosphere and to give to the men in the camp religious and moral instruction.

As we all know, the government has given the Y. M. C. A. the right of way in the camps and has made the Y. M. C. A. the spiritual guardians of the men in the camps. We shall not now stop to discuss the wisdom of this arrangement. We only mention the fact of it. The Y. M. C. A. fully appreciates the responsibility that rests upon it. It has raised millions of dollars. With this money it is preparing itself to look after the spiritual life of the soldier boys. I do not know what has been done in other places, I can only speak of the work done in Camp Shelby. They have erected there what is known as the

"hostess house." This is headquarters for the Y. M. C. A. and religious workers. The Y. M. C. A. secretary lives here. Meals are served to those who visit the camp, and so on. Then there is what might be called the "administration building," which is a clearing-house for all the Y. M. C. A.'s in the camp. In addition to this there are in Camp Shelby five Y. M. C. A. buildings with others to be erected. These are all advantageously located. They have become the social centers for the camps. It is at these buildings that the mail is taken up. There are writing material, desks, chairs, magazines and papers. The express companies have also opened up branch offices in each one of these Y buildings, and express money orders are being sold to the boys. Stamps are also sold there, and in fact, whatever the boy wants he will find it at the Y. M. C. A. and will also find four or five fellows there whose business it is to look after him, make him comfortable and find what he wants. The result is that the boys have the highest respect for the Y and constantly crowd the buildings to their capacity. There is something going on at the Y. M. C. A. every night: moving pictures, censored by the government and the Y. M. C. A. committee, illustrated lectures, camp stunts and religious services. Friday night is religious night, and the Y. M. C. A. sees to it that some strong man delivers a burning sermon to the boys on every Friday night. Sunday morning is given to the chaplains. Sunday night is under the supervision of the Y. M. C. A. religious director and he provides some one to preach. I visited all of the Y buildings and as I watched the men come and go I wondered if many of the boys did not have better religious influence thrown around them in the camp than they had at home.

While the government does not take any direct hand in providing religious training other than the appointment of chaplains, yet the government does take a hand in the keeping of camp life pure. The two great influences that make for immorality are whiskey and women, and these are absolutely banished. The government is doing everything in its power to make the life of the camps pure and clean.

IV. I was also impressed with the great opportunity which the camps present for religious work.

I never saw a greater opportunity in my life than is presented to us in these camps. I think our Convention was eminently wise when it specially instructed the Home Mission Board to take up the work among the soldier boys. There is a great field for service here. Our camp pastor, Rev. E. D. Solomon, known and loved by every Baptist in Mississippi, is in charge of the work at Camp Shelby. He is camp pastor and he is doing a great work. He has had many conversions. On Sunday night he preached at the First Baptist Church to a packed house, at least half of them soldiers, and then at the close of the service baptized a lot of the soldier boys who had been converted at the camp. He has won his way with the Y. M. C. A. workers and with the chaplains as well. Let me give you one instance: There were

four or five boys in a certain regiment whom he wanted to see. These boys wanted to be baptized. We went to the chaplain of this regiment and Solomon made known his request. "Why," he said, "I will have the boys sent over." He went over to headquarters and asked the colonel to send for the boys wanted. An orderly was immediately sent after them and one by one they came in. Solomon then talked to them about their desire to be baptized. When we left the chaplain said, "Any service that I can render at any time, do not hesitate to call on me."

But, oh the bigness of it all! 30,000 men and when you have gone all day long and talked to every boy that you can find and preached wherever you can get a pulpit and worked until tired out—when you have done this day in and day out for months you still feel like, and in fact you have, only touched the fringe of what there is to do. Solomon needs two workers now. He needs a stenographer to answer the thousands of letters that come from mothers in West Virginia, Indiana and Kentucky inquiring about their sons. If he had this clerical help he could have a census of the camp taken and secure the names of every Baptist in Camp Shelby, and send to them literature direct. This would be of tremendous advantage. He needs also a singer. I am informed that there is not a single Y building that has a really good musical director. The Y. M. C. A. does not provide this. The boys love to sing. At one of the services Solomon, Mrs. Solomon and myself were there. Solomon delivered an illustrated lecture, Mrs. Solomon played and 150 of the men gathered around and sang the old songs they used to sing out in the country. If Solomon had a musical director like Charlie Butler, he would have an open door into any camp at any time. I am just wondering now if there are not a few Baptists in Mississippi who feel that they ought to put some extra money into securing these two helpers for Solomon. I was also impressed with the seriousness of the men and the readiness with which they listened to the preaching of the gospel. On Sunday night I spoke at Y No. 3. When the hour arrived for service the building was packed with men, some reading, some writing, some talking. The Y director stepped upon the platform and said, "Men the time has come for service. Gather down towards the front and let us join heartily in the singing." Immediately at least 200 came forward, occupying the seats right up to the rostrum. They sang with a zest which you rarely see. I spoke for about twenty-five minutes on the subject of sin and salvation, and during the time that I was speaking the fellows who were writing laid down their pens, the fellows who were standing found them a seat, and I never had anywhere a more respectful and serious hearing. At the close of the services an invitation was given to those who wanted the Christ who saves from sin and some 200 hands or more went up. These fellows are going to the front. They recognize the seriousness of it all and they know that the fundamental thing is to be right with God. Now is the time to give them the gospel and may our people be not negligent in giving it to them.

A MILLION AND A BAPTIST PROGRAM.

(Continued from Page Three.)

and it ought to be made in the light of the whole world situation which brings America and Americans into extraordinary international relationships and gives them the most decisive voice in these ever given to a nation since the world began. A program which does not take account of facts like these will not be worthy of our people, and will not enable them to discharge their duty and fulfil their mission.

What are the reasonable and necessary approaches to such a program? Manifestly, the first and supremely necessary thing is that the Foreign Mission Board shall be disencumbered of certain obligations with which it is now burdened and without relief from which the projection and execution of the contemplated program is an impossibility. What are these obligations of which the Board must be relieved? I will name them. They are very definite and very exacting. There is no escape from them, and if, as seems to be, there is a desire among Southern Baptists to project a great Foreign Mission program, it is due them that they understand exactly the things which must be done. Here they are:

1. There are deferred obligations and necessities of our present work for which no provision is made in the appropriations of the present year, amounting to some \$200,000. These deferred necessities include such items as residences for missionaries, chapels to house mission churches, equipment for schools and hospitals, and, perhaps more urgent than these, reinforcements for certain of our mission fields where the battle is certain to go against us if new men and women are not sent to the relief of those on the firing line who are now in danger of being overborne. But it be remembered that after appropriating every dollar of the Judson fund, more than half the churches on the mission fields are entirely without houses of worship. How can we expect to win our way into great cities, with populations ranging from 100,000 to 2,000,000 each, with no better preaching places for our missionaries than little store-rooms and lofts on alleys? Moreover, at the present time of dispatching missionaries we are barely filling the places made vacant by death and sickness which forces missionaries from the field. Immediate reinforcement is needed and volunteers are ready to go. Only the money to send them is needed. The \$200,000, if it be understood, would not provide for many things which are needed and for which the missionaries have made importunate appeal. We are talking in conservative terms when we say that \$200,000 to meet postponed obligations and necessities must be had before we are ready to undertake a really great Foreign Mission Program.

2. We must, of course, meet the expenses of the year for which appropriations have been made. This will require as nearly as we can now estimate \$675,000 or \$700,000, of which at this writing \$251,549.66 has already been contributed. Failure to raise this amount of money simply means another debt, more deferred necessities, and postponement of the desired program.

3. For the projection of this program and the initial steps in executing it, we should have a balance in the treasury at the beginning of the New Convention Year, May 1. Necessarily there would be certain incidental expenses, and in the case of entering new fields, or opening new work, an immediate outlay would be necessary. It is folly for us to discuss a program which contemplates entrance into these new fields if we do not propose to engage energetically in the effort to get the money which is necessary to such a program. The great thing for the denomination to think about and talk about and attempt at this time is the simple one of raising this Million Dollars, every dollar of which is necessary to the projection of this program. It is this stressful financial conditions of the Board that has caused the corresponding secretary to decline for two years to accept earnest invitations to visit the mission fields in the East.

May I, who am not a member of the Foreign Mission Board, say to the brotherhood of the South that the Foreign Mission Board is month by month intimately in touch with the present world situation, has the call accentuated in its ears at every Board meeting, realizes, as perhaps no one else can realize, the exceeding importance of a great Foreign Mission Program to meet such an hour as this and to insure the future place and usefulness of the denomination. As often as it meets, the Board, and some of its members daily, are burdened with the weight of responsibility which attaches to the conduct of this enterprise at such a time as this. And these men are eager to announce to the denomination a Foreign Mission Program wrought out of their intimate acquaintance with the work and in the light of information concerning world situations which naturally flows into the councils of the Board. Will not the Brotherhood believe that there is no indifference to the conditions which exist, and no contentment with a small Foreign Mission Program in the Foreign Mission Board itself? These men have solemn appreciation of the responsibilities which the denomination has committed to them in charging them with the administration of this great work. There is not a man on the Board, local or state member, who has not accepted as I believe in good faith and seriousness the responsibility to plan and conduct this great enterprise. Responsibility for these things has been laid upon these men by the Convention, and, to a man, I believe, they realize the sacredness of such a stewardship.

If, therefore, there is, as seems evident, a growing feeling among Southern Baptists that a truly great Foreign Mission Program ought to be projected, I venture to say that the Foreign Mission Board will at the approaching Convention submit to the denomination such a program if the denomination will raise the Million Dollars which the Board must have if it would not by such a program threaten the denomination with further debt and embarrassment. It is in this that the friends of Foreign Missions can most help the Board, the missionaries and mission fields, and best serve the denomination at this time.

Several of the states have issued the chal-

lege to the denomination to raise a Million Dollars for Foreign Missions this year. March and April are months set apart for such an achievement. Shall we not sound out in great unison this slogan and sign of our purpose to put on a great Foreign Mission Program—**ONE MILLION DOLLARS FOR FOREIGN MISSIONS THIS YEAR!**

Budget Laymen Department

N. T. TULL, Superintendent

The Budget and the Sunday School.

I have been asked to state the relation of the Sunday School to the budget, so that there may be no confusion when the Sunday Schools are asked for special offerings to the great common causes of the denomination that are supported through the convention budget.

The budget is not to interfere in any way with the educational work now being fostered by the Sunday School Board. Every Sunday School should make the most of the opportunity this educational work offers to press upon the minds and hearts of the growing generation the importance of these great denominational agencies.

This educational work, as outlined, provides that the first quarter of the year be devoted to Home and Foreign Missions, the second quarter to Christian Education, the third quarter to State Missions, and the fourth quarter to Benevolences. Under these four general subjects would come all the common causes to which our churches in Mississippi are contributing. The Sunday School Board prepares literature and a special program for the educational work of each quarter, culminating in a special offering from the Sunday School to the object, or objects, under consideration.

These offerings in the Sunday School should be over and above the task of the church as fixed in the budget. In other words, these are the gleanings that follow the main harvest. These offerings through the Sunday School give the members of the Sunday School who are members of the church an opportunity to give to the Lord a "thank offering" after they have "paid" through the church plan what they "owe" for the support of the Lord's work. At the same time it reaches many people who are not members of the church, and many homes where the parents are not active in the work of the church, and in this way stimulates interest in the world-wide program of the church.

The campaign is now on in the Sunday Schools for Home and Foreign Missions, and will close with an interesting and instructive program on the last Sunday in March. Let every Sunday School carry out the program and make a liberal offering on that day.

In line with the educational work in the Sunday Schools, as referred to above, the Sunday School Board is now getting out an educational tract series for supplemental study in all senior and adult Bible classes, covering the general subjects of Missions, Christian Education and Benevolences. The

first issue of the tracts, for the first quarter, on Home and Foreign Missions, is now ready. The literature is free to any and all senior and adult Bible classes that will organize and register with the Sunday School Board. The tracts will be sent direct from the Sunday School Board.

This supplemental study originated in Mississippi, as a suggestion from the Laymen's Committee, and was endorsed and adopted by the Sunday School Board. The purpose of this supplemental study is this: When we study the Bible we do not learn about the channels through which the energies of our great denomination are directed in our efforts to carry out the teachings of the Book. Knowledge of the two should go hand in hand. These tracts supply the need by furnishing a carefully prepared outline of the work and the needs of all our denominational agencies and enterprises. See to it that your senior and adult classes organize and register so as to get the benefit of this study.

THE WIDOW'S SOLDIER SON.

B. G. Holloway, Camp Pastor at Camp Travis, San Antonio.

"A widow and her daughter wish to see!" came a message one afternoon. "They are here to be with a son and brother, who lies in the Camp Travis Base Hospital, very ill."

In all possible haste we found them there.

The boy's face told its own pathetic story of intense suffering, and when we looked at him we realized that death was very near.

The heart-broken mother, between her sobs, said: "He's the only boy I have whom I could give. I wish that he might be spared to serve his country, but God knows best, I leave it all with Him."

The boy could not speak, but when I took his hand, parched and burning, and asked him if everything was well, he tried, with a smile, to say, Yes.

The picture did not leave me. I passed up and down between rows of snowy cots where somebody's boy was suffering in each, but the mother and sister bending over that lone cot were constantly before me.

In two hours the boy died. Words seemed such empty things in that hour, but we did what we could by way of getting his things together and helping in the details.

The next evening, as we entered the undertaking parlors, the Commander of the dead boy asked me to conduct the funeral service. The Chaplain had been detained and their train was leaving at 9:00 o'clock.

Near the flag-swathed casket sat the broken-hearted mother and sister. Friendless they felt themselves in a city indifferent to their sorrow. Behind them row after row sat the boys, the boys in olive-drab, his camp family. They had expressed their appreciation in a beautiful floral wreath. They sang that night, "Nearer My God to Thee" and "Think of the Home Over There," with a pathos that broke our hearts.

I spoke briefly with a full heart, and never had men listened to more attentively. Their seriousness was almost tragic. I can't help speculating at an hour like that. As I looked into those hundred and more upturned faces I wondered how many would not come

back from the front. I wondered how many mothers would not have even the memory of a flag, and casket, of a wreath of roses, and the comfort of a mound.

When we had said what we could of comfort and appeal, we filed through the streets. The tramp, tramp of the boys told the story, and on all sides soldier boys stood to respectful salute as their dead comrade passed by, at the station the trumpeter sounded taps, "the soldier's last lullaby," and we placed the mother and sister aboard the train.

The blessing came to us in doing what we could in service. May the Lord use us every day is our prayer.

THE SUNDAY SCHOOL BOARD'S EARNINGS.

I. J. Van Ness, Corresponding Secretary.

There are various matters connected with the work of the Sunday School Board which should be brought to the attention of the brethren before the meeting at Hot Springs. In order not to trespass too much on the space of the editors, I am going to offer a series of brief communications. The first one relates to the Board's earnings.

During the year the Board has very materially changed its policy so far as the disposition of its earnings is concerned. In past years the Board carried on its field work and a limited book and colportage work, but the principal earnings of the Board were allowed to accumulate and at the end of the Convention year the surplus was disposed of in large gifts. This was necessary because it was then impossible to ascertain the earnings of the Board until near the close of each year. As a result of this policy many of our great institutions have received gifts at opportune times and thereby been enabled to do a work they could not otherwise have done. This policy, however, was not a helpful one in the long run. There was always danger that the effort to dispose of large sums of money would present unfortunate complications, and its tendency was to restrict the development of more legitimate lines of work.

The Board at its annual meeting last June decided to make a distinction in regard to its earnings. It was thought possible to prudently anticipate these earnings within this prudent limit, and then at the end of the year of the Board through the year within this prudent limit, and then at the end of the year if there was a moderate surplus to use this as might seem wise. At the June meeting, therefore, a budget for the work of the Board, aside from its direct business amounting to about \$90,000.00 was voted, all to be carried from the earnings of the Board. Since that time other additional appropriations have been made. The field work of the Board remained approximately the same; the co-operative Sunday School work with State Boards was enlarged; the Educational and Organized Class Departments were organized separately; the colportage and tract work of the Board was greatly extended, especially in furnishing text-books to the Preacher Schools; the camp work made necessary in connection with the army cantonments made still further claims upon this regular budget. In the early part of the Convention year we employed an expert accountant to go over our systems of

bookkeeping. Following his directions we reconstructed our accounting system. With the modern methods which have been introduced we are now able at the end of each quarter to know the earnings of the Board and it is unnecessary to wait until the end of the Convention year to see what work the Board can do.

As a result, our appropriations to February 1st for denominational work amount to \$76,467.37, this being \$29,000.00 more than at the same period last year. This includes, however, one large gift to the Home Board in connection with the Baptist Bible Training School property. It is probable that we will at the end of the year have a comparatively small surplus over and above our budget which has grown to approximately \$100,000.00. But we will report a year of helpful, and aggressive work along many lines, which will, we are sure, be approved by the Convention.

The Board believes that the new policy is a thoroughly wise one. It enables us to seek out lines of service which we can perform better than any other agency, or which no one else can do, and to extend our work along the lines already committed to us. We have this year found many opportunities to make our earnings count in new and helpful ways.

February 28th, 1918.

CHRIST THE HEAD OF THE CHURCH.

(W. A. Sullivan.)

Study with open Bible.

1. What are the four leading thoughts expressed in Eph. 1:21-23?

Ans.—(a) Christ has been exalted to be head of the church. (b) Christ has been exalted to be head over all things to the church. (c) The church is Christ's body. (d) The church as the body of Christ expresses His fullness.

2. What is the meaning of the statement: Christ is the head of the church?

Ans.—He is ruler, legislator, teacher, director. All matters of doctrine and polity must be according to His word.

3. What is the meaning of the statement: "Christ is head over all things to the church?"

Ans.—Christ has supreme authority and power in behalf of His church over all forces and powers in the universe that might in any way affect his church.

4. What is the meaning of the statement: The church is Christ's body?

Ans.—The church whether spoken of abstractly as an institution (Matt. 16:18); or as a particular congregation (I Cor. 1:2); or as all the redeemed host conceived of as a unit (Eph. 5:26-27) belongs to Christ. It is His possession.

5. What is the meaning of "the fullness of him that filleth all in all?"

Ans.—Read Colossians 2:9. Here Christ is spoken of as the "fullness of God." In Eph. 1:23 Paul says that the church as the body of Christ is "the fullness of him that filleth all in all." Therefore the church is the fullness of God. The glory church shall be (a) the fullness of God's authority. (b) The fullness of God. The glorified church shall be (a) love, and (d) the fullness of God's glory.

Mississippi Woman's Missionary Union Page

MR. H. M. KING, Editor. Jackson
 MR. M. M. LACKEY, Cor. Sec. Treas. Jackson
 MR. MARY RATLIFF, College Correspondent, Raymond
 MR. C. C. LONGEST, Building & Loan Fund. Oxford
 MR. J. L. JOHNSON, JR., State Trustee, Training School. Hattiesburg
 MR. JEFFERSON KENT, Personal Service. Lead- Forest

Central Committee.

President—Mrs. A. J. Aven. Clinton
 Vice Presidents—Mrs. A. K. Godbold, McComb; Mrs. Martin Ball, Clarksdale; Mrs. E. K. Lide, Columbus; Mrs. F. H. Bancroft, Picayune.
 Other Members: Mrs. J. L. Johnson, Jr., Mrs. L. M. Hobbs, Brookhaven; Mrs. I. P. Trotter, Shaw; Mrs. M. B. Jones, Baldwin; Mrs. McDonald Watkins, Natchez; Mrs. C. C. Longest, Oxford; Mesdames L. H. Longino, P. B. Bridges, W. A. Borum, Jackson; Miss Nell V. Bullock, Meridian.
 Recording Secretary, Mrs. Rhoda Enochs. Jackson

All funds should be sent to Dr. J. B. Lawrence, except the Literature Fund, which should be sent direct to Miss M. M. Lackey.

Strengthen O God that which thou hast wrought for us. Ps. 68:28.

The March Week of Prayer will have almost ended when this paper reaches you. Our prayer in the office is that each of you may have observed it. There will be certainly great blessing from it; that is a certain result.

It tells the heart of your secretary more and more these seasons of prayer roll round to know that so many of our societies are making use of the occasion to obtain the blessing and the information. For almost a month we have been kept constantly busy getting out literature and envelopes.

Speaking of the seasons of prayer reminds us of the splendid Prayer Calendar for the year. Do you get it? Do you use it each day? This depends on whether you are a subscriber for Royal Service; for the Calendar comes out each month now in that magazine.

We hereby make a second call for names of those who would like to go as delegates to the W. M. U. of the S. B. Convention in Hot Springs, May 14-18. It may be well to add just here that, while we are exceedingly anxious to have our full quota of twenty-five delegates, we want them all chosen from sisters who are ACTIVE workers in the local W. M. U. This does not mean that we wish only officers, for some times the timid silent sister may prove the best delegate, in that she will get the inspiration which sends her back to her society with new zeal and determination to see that the Lord's work is done.

Church Building Loan Fund.

Every sister in the state will rejoice over the letter given below. Our hearts overflow with gratitude to our dear Miss Mallory and to Mrs. Longest for their ten days' service. Also for the inspiration that will certainly come to each of us to do our part toward this splendid work.

Beloved, as you read, does not your heart speak of some loved one, Gone On, or still spared to you here, whom you and yours would like to honor with a living memorial?

MRS. LONGEST'S LETTER.

* On Train, March 2, 1918.

Dear Miss Lackey:

I can't begin to tell you what this trip through our state with Miss Mallory has

meant to me. We have found devoted Christian women everywhere. Ready and glad to give to the Church Building Loan Fund. Our hearts have been made very happy by two cash gifts of \$1,000.00 each. One from Mrs. Bobo of Lyon, and yesterday when we presented the matter to Mrs. J. M. White of West Point, she gave us a thousand dollars in Liberty Bonds as a memorial to her parents, Mr. and Mrs. Hearne. Isn't that splendid? Then in addition to these two, Mrs. J. P. Bailey of Indianola, gives a \$500 memorial to her husband.

I am enclosing a list of the W. M. S.'s that gave signed up pledge cards for memorials which are to be redeemed in five years.

At NOT a single place that we stopped have the ladies failed to give a memorial. Each and every one of the societies already had heavy burdens on their shoulders but they were glad to assume the obligation of helping our 8,000 homeless churches.

Miss Mallory and I separated this morning, she to go to Columbus to help the ladies there, and I go to Winona. I am hoping this last day of our campaign will be the best yet. Counting the memorials and gifts already sent into your office and these I am enclosing, we have about \$15,000.00 pledged!

I'll write you again as I receive other gifts.

With love,

ANN W. LONGEST.

List of memorials pledged in last ten days:

Clarksdale	\$ 500.00
Greenwood	500.00
Indianola	500.00
Mrs. J. P. Bailey, Indianola	500.00
Leland	500.00
Sescond Church, Jackson	500.00
Clinton	500.00
McComb	500.00
Magnolia	500.00
Hazlehurst	500.00
Meridian 15th Ave.	500.00
West Point	500.00
Winona	500.00
Bogue Chitto Asso.	500.00
Lincoln Co. Asso.	500.00
Meridian First	1,000.00
Mrs. J. M. White (paid)	1,000.00
Lyon W. M. S. (paid)	1,000.00

"The Missionary Watch."

There has come to the desk of the secretary a lovely little booklet with the above title. The term "lovely" is applicable in every sense of the word. For not only is the workmanship of the printer most attractive, but the story itself which, by the way, is every word true, is as beautiful as the gifted pen that wrote it could make it. The "Missionary Watch" belonged to our sainted Mrs. Martha Crawford whose life work in China rests like a benediction upon her memory. Later it fell into hands that prized it, oh, so much. But the owner's love for it was not nearly so great as is her love for her Master's Cause; and—she sent it far hence again in the keeping of our own Pearl Caldwell. But I must not tell too much of the story; I want to say just enough to make each sister long for a copy of the booklet. It may be obtained from the Clinton Print

Shop, Clinton, Mississippi. The cost is fifty cents. And every cent of the funds obtained from the sale of the booklet will go toward the building of a Memorial Church in China, to be known as the "Crawford Memorial." Send at once for the book. Have a part in this gracious work.

M. M. LACKEY.

Extracts From a Letter From Miss Pearl Johnson.

Our Christmas season passed quite pleasantly. I wish you could have seen my girls in their Christmas entertainment. One girl told the Christmas Story while others were shepherds and wise men and angels. The angels all dressed in white with their silver crown and gilt stars were beautiful. As I looked upon their sweet innocent faces, I prayed that they might always be as sweet and pure as they now are. It is such a joy to know that you are praying so earnestly for me and for the two girls I have told you about. I want you to especially pray now for still one other girl. She is in the eighth grade, will finish the course here in June, and when I go to take up my duties in our higher school next fall (on Miss Ticker's return here to her work, which I am doing now) I hope to take her with me and have her finish the High School. There was no doubt of her doing this a week ago, but last Sunday, her father died leaving her with one older married sister, a step-mother and two younger children. Siang Yuin is herself, 17. I have learned something of the family history these last few days, which has kept me praying almost constantly for Siang Yuin. She is a Christian, sweet, gentle, refined, and pure, her older sister's morals are questionable; her step-mother cares for nothing but having a good time, gambling, etc. A woman of her type left a widow in China is in a terrible dangerous position. They have scant means of livelihood which adds to the danger. What they will try to persuade my little girl into doing, is what I am anxious about most of all. As I looked upon the crowd assembled at her father's funeral, it reminded me of one rare and beautiful flower growing among many weeds, for Siang Yuin is a beautiful girl. At this time, we must draw her with more binding cords so they that pull on the other side may not be too great for her. I have determined that if it comes to a question of means to go on to school, that shall not stand in her way, but she has one aunt whom I think will help her in that way. Just pray that she may go on through our high school and become the useful woman she seems possible of being.

PEARL JOHNSON,

2 Rou Touranne, Shanghai, China.

Friend, you will each one enjoy the above letter. Let it be more than mere enjoyment that we get out of it. Let us band ourselves together to pray for Siang Yuin that she may become the tower of strength in her weak family.

Then, why may not some of us as societies write Miss Johnson a letter and tell her of our interest in her and her great work?

B. Y. P. U. DEPARTMENT

Auber J. Wilds, Superintendent.

"We Study That We May Serve."

BEGIN YOUR PERSONAL USEFULNESS

With the Juniors in Laurel.

We had a delightful time in Laurel last week an account of which will appear soon. I must say a little about our Junior Class though because it will not be reported in detail in the other report. Our attendance grew every evening, averaging 38. Three B. Y. P. U.'s in town and several out of town were represented. We studied the Junior B. Y. P. U. manual and nearly everybody had a book and for five evenings we worked hard. "All work and no play makes Junior boys and girls dull so they say." We were afraid of that so we planned to have a party Thursday evening so we gave half of our hour Thursday evening for our party. Now what were we going to do? Another class was in session right next to us and we did not want to disturb them. And there was no other place for us to go, but we just had to have our party, so what were we to do? The only thing that we could do was to have a "Silence Party," so that's what we did. Now this is what we did—Wednesday our teacher told us all to bring a pencil and paper and for the girls to bring enough cake for two and the boys to bring enough candy for two, and Thursday after our lesson was over, our teacher hung a placard on the wall with these words on it: "This is a silence party," another one "Hush" and others such as "Don't wake the babies," "Be Quiet," "Be Still," "Don't Talk," "Speech is silver," "Silence is golden," "Talk with your hands," "To send your messages call a messenger boy" four boys were selected for messengers and nobody said a word but we kept those messenger boys busy carrying messages all over the room that lasted for about 20 minutes and then our "cake and candy" was served (and we had plenty too). We had a great time. A "silence party" will give you lots of fun. Try it.

Friday evening was examinations and twenty-five took the test.

A Church With No House—A B. Y.

P. U. With Spizzerinkum.

The Home Mission Board is doing a great work in helping weak churches to build for themselves houses of worship. The "building and loan fund" is the greatest movement that Baptists have undertaken along that line of Home Missions, but even with that, it is impossible to house all of the 3,600 Baptist churches in the South that have no house of worship.

There are many churches in Mississippi that have no house of worship. In one such church in Mississippi there is a real live B. Y. P. U., a B. Y. P. U. with "Spizzerinkum" and one of the older members of the church has given the B. Y. P. U. the use of five acres of land and they are going to plant five acres of cotton which they expect to turn into money and build a house of wor-

ship. That B. Y. P. U. has been carrying out the aim of the B. Y. P. U. "Training in church membership."

Let us pray that God will bless the land and reward their efforts and give them a great yield, and a good price for their cotton.

Questions and Answers.

Question: We missed the "Question and Answer" section last week. Why was it not in?

Answer:—Because no one sent in any questions. We are glad you missed that part of the column. We want to make it helpful. Send in your questions and we will try to answer them.

Question:—Please tell us what books are in the study course for the Junior B. Y. P. U. We want to have a study course and do not know what book to use.

Answer:—There is no study course prepared for the Junior B. Y. P. U. The Junior B. Y. P. U. manual is studied by many Junior Unions and it is very essential. Every Junior leader should master the Manual and then teach it to the Juniors until they have mastered it.

Question:—In some states there is a limited number of delegates allowed from each church to the State B. Y. P. U. Convention, is that the case in Mississippi or can as many as want to, go?

Answer:—There is no limit to the number in Mississippi, as many as will may go, the more the merrier.

SUPPRESSING A NUISANCE.

Yesterday the House by an almost unanimous vote passed the bill creating a commission, consisting of D. W. Houston of Aberdeen, Oscar Newton of Jackson and J. S. Sexton of Hazlehurst, whose duty it shall be to meet like commissioners on the part of the State of Louisiana, when same shall be appointed, the two bodies to constitute the Joint Louisiana-Mississippi Boundary Commission.

The purpose for which this commission has been created is to make such agreement, under authority of Congress, as will give the two states concurrent criminal jurisdiction over offenses committed upon the waters of the Mississippi river and islands thereof, particularly with reference to the better enforcement of the laws prohibiting the transportation and sale of intoxicating liquors in this state. The commission is also authorized to cede each to the other such tracts or parcels of territory of each state as may have become separated from the main body thereof.

In other words, if the same action is taken in the senate, it means plain out suppression of the liquor traffic on DeSoto island, that hell hole under the jurisdiction of Louisiana but really a part of Mississippi, and which should be under the control of the laws of this state.

De Soto Island is situated across a narrow strip of water from Vicks-

WHY DELAY

IN ORDERING SUNDAY SCHOOL LITERATURE

Much expense and trouble can be avoided if the orders for literature for the Second Quarter were sent to us now.

Sufficient labor to handle the rush orders for literature which come during the last month in each quarter is difficult to secure.

Note change in prices and order NOW.

UNIFORM SERIES.

Home Dept. Magazine	Per copy Per quarter	Kind Words	Per copy Per quarter
Supt.'s Quarterly	\$0.05	Baptist Boys and Girls	.08
Bible Class Quarterly	.04	Child's Gem	.06
Advanced Quarterly	.02	Teacher	.15
Intermediate Quarterly	.02	Lesson Leaf	.04
Junior Quarterly	.02	Primary Leaf	.01
Children's Quarterly	.03	Organized Class	.12
B. Y. P. U. Quarterly	.06	Bible Lesson Pictures	.75
Jr. B. Y. P. U. Quarterly	.05	Pictur: Lesson Cards	.02
Jr. B. Y. P. U. Leader's Quarterly	.10		

GRADED SERIES.

Beginners' Teacher (2 Gr.)	Per copy Per Part	Intermediate Teacher (4 Grades)	Per copy Per Part
Beginners' Bible Stories (2 Grades)	\$0.20	Intermediate Pupil's Book (4 Grades)	\$0.20
Beginners' Pictures (2 Gr.)	.06	Senior Teacher (4 Grades)	.07
Primary Teacher (3 Gr.)	.20	Senior Pupil's Book (4 Gr.)	.07
Primary Bible Stories (3 Grades)	.06	Beginners' and Primary Superintendent's Manual	.25
Primary Pictures (3 Gr.)	.05	Junior Supt.'s Manual	.25
Junior Teacher (4 Grades)	.20		***PQ****
Junior Bible Stories (2 Gr.)	.07		

BAPTIST SUNDAY SCHOOL BOARD.

161 EIGHTH AVENUE, NORTH, NASHVILLE, TENNESSEE.

burg on what was once Mississippi soil, but which by a change in the river, was thrown to the Louisiana side. Its patrons are nine-tenths Mississippians who debarred from buying whiskey by the laws of their own state, have only to cross over to "the island" and load up with all they can carry on the inside and as much as they can smuggle across on the outside.

The people of Mississippi, by their votes, have decreed that this shall be a dry state, and no one has the right by subterfuge to defy that mandate. De Soto Island is virtually a saloon within the state of Mississippi protected by the laws of the state of Louisiana, and this condition of affairs can only be corrected by the ceding of De Soto Island to Mississippi as long as Louisiana legalizes the sale of liquor.—Clarion-Ledger.

Aches and Pains of rheumatism are not permanently, but only temporarily, relieved by external remedies. Why not use an internal remedy—Hood's Serrapilla, which corrects the acidity of the blood on which rheumatism depends and cures the disease?

BLUE MOUNTAIN.

I have just returned from the Blue Mountain, Miss., meeting. These eight days spent there I shall never forget. The Spirit was with us in great power. One hundred and four people joined the Baptist Church. The great success was due in no small measure I am sure to the faithful and tactful effort of Pastor R. A. Kimbrough, who had arranged before the meeting started for the closing of all the stores in Blue Mountain, and the three schools—Blue Mountain College, Mississippi Heights Academy and the public school—from 11:30 to 12 o'clock every day.

Services were held in the different schools several times, and this stimulated interest in the revival.

BEN COX,

Pastor Central Baptist Church, Memphis, Tenn.

SIGN YOUR NAME HERE.

If you suffer with any curable disease that does not seem to be benefited by drugs; such as dyspepsia, indigestion, sick headache, neuralgia, rheumatism, liver or kidney diseases, or any ailment involving impure blood, you are cordially invited to accept the liberal offer made below. It is a mistake to assume that your case is incurable simply because remedies prepared by human skill have not seemed to benefit you. Put your faith in Nature, accept this offer and you will never have cause to regret it. I believe this is the most wonderful Mineral Spring that has ever been discovered, for its waters have either restored or benefited tens of thousands who have accepted my offer. Match your faith in this Spring against my pocketbook, and if the water does not relieve your case I will make no charge for it. Clip this notice, sign your name, enclose the amount and let this wonderful water begin its restorative work in you as it has in thousands of others.

Shivar Spring,
Box 18A, Shelton, S. C.

Gentlemen:
I accept your offer and enclose herewith two dollars for ten gallons of Shivar Mineral Spring Water. I agree to give it a fair trial in accordance with instructions contained in booklet you will send and if it fails to benefit my case you agree to refund the price in full upon receipt of the two empty demijohns which I agree to return within a month.

Name
Address
Shipping Point

NOTE—"I have had the pleasure of serving the little church at Shivar Spring as Pastor for years, and am therefore well acquainted with Mr. Shivar and his associates, whom I gladly commend as honorable business men and worthy of the confidence of the public. I have personally derived great benefit from the use of the Shivar Mineral Water and have knowledge of its beneficial effects in a great number and variety of cases."—Rev. A. McA. Pittman.

Cancer Cured at the Kellam Hospital.

The record of the Kellam Hospital is without parallel in history, having cured without the use of the Knife, Acids, X-Ray or Radium over ninety per cent. of the many hundreds of sufferers from Cancer which it has treated during the past twenty-two years. We want every man and woman in the United States to know what we are doing. KELLAM HOSPITAL, 1617 W. Main St., Richmond, Va.

NUX IRON PEPSIN and

SARS PARILLA — Effective Spring Medicine Combination.

As comprised in Hood's Sarsaparilla and Peptiron, taken in conjunction, these valuable remedies possess unequalled value for the quick relief of a long train of ailments common in the Spring season. You know well the great purifying properties of iron. They are much increased and improved in this combination—Hood's Sarsaparilla before meals and Peptiron after.

In these days of rushing and pushing, beyond the endurance of even the most robust, nearly every man and woman needs this blood-purifying, cleansing, up-building in the Spring. If it is not supplied, the depletion of the blood and the broken-down nerves may soon give way to permanent ill-health.

If a cathartic is needed, as where there is biliousness or constipation, Hood's Pills should be taken. They are purely vegetable, do not irritate.

CHURCH BELLS SCHOOL

Ask for Catalogue and Special Donation Plan No. 30
ESTABLISHED 1858
THE CHURCH BELLS CO., HILLSBORO, OHIO

Song Books

Right at your door, saving both time and freight. Orders filled same day received.

We carry in stock Robt. H. Coleman's books, both bindings and both editions. Send us your order. Prices fixed by Publisher.

THE HERALD

Cloth: \$21.00 per 100; \$3.00 per dozen. Single copy, 30 cents postpaid.

Manila: \$13.25 per 100; \$2.00 per dozen. Single copy, 23 cents postpaid.

WORLD EVANGEL

Cloth: \$26.25 per 100; \$3.60 per dozen. Single copy, 35 cents postpaid.

Limp: \$16.00 per 100; \$2.50 per dozen. Single copy, 25 cents postpaid.

TREASURY OF SONG

Cloth: \$30.00 per 100; \$4.00 per dozen. Single copy postpaid 40 cents.

Manila: \$18.00 per 100; \$2.50 per dozen. Single copy postpaid 25 cents.

THE BAPTIST RECORD

JACKSON, MISS.

Foley's Honey and Tar

Always reliable for

Coughs
Cold
Croup
Tickling Throat
Hoarseness
Whooping Cough
Bronchial Cough

and it is your very best buy for

La Grippe

"Every mother in the land should keep a bottle right at hand."

Prices 25c, 50c and \$1.00 Sold Everywhere

Sunday School Lesson Notes

BY M. O. PATTERSON, D. D.

JESUS SENDING FORTH THE TWELVE.

Mark 6:1-31.

Lesson for March 17.

Motto Text—"Freely ye have received, freely give" (Matt. 10:8).

Lesson Connection—After the raising of Jairus' daughter of last session Jesus later went to Nazereth in His own country. There He taught in the synagogue. His teaching astounded the people, and they enquired whence Jesus had such wisdom and why He could do so many mighty works, seeing that "this is the carpenter, the son of Mary and brother of James, and Joses, and Judas, and Simon." For this reason many were offended in Him, and called forth the statement from Jesus, "a prophet is not without honor save in his own country." He did few works here because of the unbelief of the people. The sending forth of the Twelve of the present lesson follows His rejection at Nazereth.

Our lesson brings before us the first systematic mission of Jesus through His disciples. Certain vital facts lie on the surface of Mark's record supplemented by Matthew—the preparation, the charge, the mission, the report.

I. The preparation.

The Twelve had been in training for this independent mission almost a year and a half. Some six months after the first disciples were made by Jesus He chose twelve of them to be with Him continuously. This period of special training continued some months. Following a night of prayer to God and immediately preceding the Sermon on the Mount, Jesus chose the Twelve to be known as Apostles. These continued their training and preparation under Jesus on His mission tours through Galilee and round about; also in special seasons of private and public instruction. It was toward the close of the second year of Jesus' public ministry that He found the Twelve sufficiently trained and prepared for an independent mission. It is not to be understood that the men had learned everything about Jesus and His kingdom program, but they had come to know Jesus as the Messiah, and to depend upon Him for power for their service, and to understand the message of repentance in relation to Christ's Kingdom. They were adequately prepared for the work which was committed to them at that particular time.

II. The Charge (vs 8-11; Matt. 10:5-41).

Before sending the Twelve forth on their mission Jesus delivered to them a special charge in which He

defined their duties, their dangers, their responsibilities. Mark records only the duties outlined in the charge. Matthew gives the fuller account.

1. The sphere of their service defined (Matt. 10:5-6). Their mission was not to the Gentiles. Their day will come after the Crucifixion and the Ascension, but it is not now. Neither were they to go to the Samaritans, the half-breed Jews and Gentiles. Their day will come also. But this special mission was to be "to the lost sheep of the house of Israel."

2. Their message defined (Matt. 10:7; Mk. 6:12). They were charged to preach a two-fold message. It was to be the same repentance message which John the Baptist thundered in the wilderness of Judea. Jesus had keyed His message to the repentance note and called upon men to repent. The same message was committed to the disciples. The gospel of Christ is incomplete without repentance.

Again they were to preach "the Kingdom of Heaven is at hand." The rule of God in the hearts of men through Jesus Christ is now a present glorious reality. These men had the Kingdom in them. They had repented. Hence they could preach this message. I doubt if any preacher is prepared to preach a gospel truth which he himself has never experienced.

3. The nature of their service defined (Matt. 10:8). In addition to preaching, the Twelve were to "heal the sick, raise the dead, cleanse lepers, cast out devils."

4. Their compensation defined (Matt. 10:8). What was to be the compensation for their service? One thing is clear, they were not to receive money for their healing and preaching—freely ye have received, freely give. But the laborer was worthy of his food and he was to depend wholly upon those to whom he went and whom he served, for the material necessities of life.

5. Their material equipment defined (Mark 6:8, 9). The missionaries were to take no equipment for their journey—no bread, no wallet, no money, but one pair of sandals and one coat. They were thrust entirely upon those whom they served for these necessities which should come as free will offerings.

6. Their attitude towards different classes defined (Matt. 10, Mark 6:10-11). The distinction is the worthy and the unworthy. Those who rejected them and their message were counted unworthy. Their blessing was to be upon the worthy; but the dust of their feet was to be shaken off as a testimony against the unworthy. It would be more tolerable for Sodom and Gomorrah in the day of judgment than for these rejectors.

III. The Mission (vs. 7, 12, 13).

The term mission is not used here as setting forth the purpose for which the disciples were sent out but as setting forth their religious activities at the time. They con-



Don't Put It Off!

If you intend to operate a gin outfit this year, lose no time in placing your order with us. Early orders are the most practical insurance against delays in delivery occasioned by abnormal conditions of labor, material and transportation due to the war. It is much better to have your machinery on the ground 90 days in advance than 60 days late.

So whether you require a complete 1918 MUNGER SYSTEM outfit, or some additions or replacements to your present outfit, write your needs today to Continental Sales Office nearest you.

CONTINENTAL GIN COMPANY,

Sales Offices:

Birmingham, Ala.

Atlanta, Ga. Charlotte, N. C.
Dallas, Tex. Memphis, Tenn.

Revival Prais

contains 240 soul-inspiring Sacred Hymns, words and music.

Many of these Sacred Melodies are new, some are old—classics that our forefathers loved.

Price Only 30c.

The following list contains a few taken from the index:

Have You Heard Some One Today?
He Leadeth Me
Holy, Holy, Holy.
Just As I Am
My Eternal Home
Off to Work
On to Victory
The City Eternal
The War Call of the Age
There Will Be a Glad Reunion
Work For the Night is Coming
When I Can Read My Title Clear
Work With a Will
Victory Is Assured
There Will Be One Who Knows the Way
Sweet Hour of Prayer
State with order whether round or shape notes are wanted.

A. J. Shewalter Co., Dalton, Ga.
The Showalter-Patton Co., Dallas, Tex.
Ferry Bros. Music Co., Chattanooga, Tenn.

Freckles

There is just one way to remove freckles and make the skin clear and beautiful. It is in this way that Kintho Cream gets rid of the old, freckled skin, gradually and harmlessly, and gives a soft, clear, white, youthful and beautiful skin, which of course should have no freckles.

Just get a box of Kintho Beauty Cream at any drug store and apply it night and morning as directed, and your freckles should begin to disappear in a day or two. It is well to get a cake of Kintho Soap also, as this helps to keep the freckles away, once Kintho has removed them.

MURINE Granulated Eyelids,
Sore Eyes, Eyes Inflamed by Sun, Dust and Wind quickly relieved by Murine. Try it in your Eyes and in Baby's Eyes.
NO Smarting, Just Eye Comfort
At Your Druggist's or by mail, 50c per bottle. Murine Eye Salve, in Tubes 25c. For Book of the Eye—Free. Ask Murine Eye Remedy Co., Chicago 4



Freezing to boiling without breaking

Pyrex dishes are guaranteed not to break in the oven. They stand even the test shown above.

Those who use Pyrex say it is the most lasting of cooking utensils. It never flakes or crazes—never rusts, dents, burns out or discolors. Lasts a lifetime.

Ordinary pans waste two-thirds of the oven heat. Pyrex uses it all. It makes bread rise an inch higher, gives pies crisp under-crusts, makes meat more tender. Pyrex makes all food more delicious.

Dealers everywhere sell the many different Pyrex dishes. Buy your first one today. Like thousands of others you will never again use an old-fashioned pan.

Send today for the free illustrated booklet, "New Facts About Cooking." Pyrex Sales Division, 316 Toga Ave., Corning Glass Works, Corning, N. Y.

Manufactured by the World's Largest Makers of Technical Glass

PYREX
TRANSPARENT OVEN DISHES

END STOMACH TROUBLE GASES OR DYSPEPSIA

"Pape's Diapepsin" makes sick, sour, gassy stomachs surely feel fine in five minutes.

If what you just ate is souring on your stomach or lies like a lump of lead, or you belch gas and eructate sour, undigested food, or have a feeling of dizziness, heartburn, fullness, nausea, bad taste in mouth and stomach-headache, you can get relief in five minutes by neutralizing acidity. Put an end to such stomach distress now by getting a large fifty-cent case of Pape's Diapepsin from any drug store. You realize in five minutes how needless it is to suffer from indigestion, dyspepsia or any stomach disorder caused by food fermentation due to excess acid in stomach.

Prohibition in Mississippi

This book contains 280 pages, is printed on No. 1 book paper, and neatly bound in cloth. It contains the last word on the prohibition situation in Mississippi from territorial days down to September 1, 1917. It will be found of indispensable value to preachers, lawyers, Sunday School workers, and teachers in our literary schools. Indeed, no library in Mississippi, either public or private, will be complete without it, as it records in a vigorous, authoritative way the history of one of the greatest social, moral, and economic problems which has ever demanded solution at the hands of Mississippi patriots. Mailed, postage prepaid, for \$1.25 cash.

REV. T. J. BAILEY, D. D.,
Box 314, Jackson, Miss.



PARKER'S HAIR BALSAM
A toilet preparation of merit. Helps to eradicate dandruff. For Restoring Color and Beauty to Gray or Faded Hair. 50c. and \$1.00 at Drugists.

HINDERCORNS Removes Corns, Callouses, etc., stops all pain, ensures comfort to the feet, makes walking easy. 15c. by mail or at Drugists. Hixox Chemical Works, Patchogue, N. Y.

WHEN WRITING OUR ADVERTISERS
PLEASE MENTION THIS PUBLICATION

ducted a most successful mission under the general direction of Jesus. The method was unique. All did not go in one group as heretofore, but by twos. This not only enabled them to cover more territory but the twos supplemented each other and made their work more effective.

The mission was faithfully conducted. They were faithful in the proclamation of the kingdom message. Many devils were cast out and many healed of diseases. One thing was kept steadily in view, they were to obey Jesus and leave the results with Him. The principle is workable in every age. He places the responsibility of obedience on His servants and accepts the responsibility for the results of such obedience.

IV. The Report (vs. 30.)

Upon the return of the disciples they made their report to the Master. It was a fine report. It was thorough, and exhaustive, and encouraging. A detailed report was rendered concerning everything which they had done. What enthusiasm must have attended the description of case by case of healing and case by case of demons cast out.

Then came the report of what they had taught. How eagerly the Master must have listened to this part of the report to discover the false note. The message was laid before Him in detail and with candor. So far as the record goes not a false note was sounded. The repentance-kingdom message had been rung out as clear as a bell. Thus ends the first systematic, independent effort to carry heaven's Good News to men, through other men.

BLUE MOUNTAIN.

A great meeting at Blue Mountain came to a close Tuesday, Feb. 26. We were in meetings day and night with great congregations for ten days. The pastor preached the first two days and nights, then Dr. Ben Cox of Memphis came to us for eight days. His preaching was fine and attractive and persuasive and helpful and uplifting. His earnestness and tirelessness count in a meeting. Some days he preached four times. One day five times. The whole community enjoyed the meeting. The schools were greatly concerned. Blue Mountain College, Mississippi Heights Academy attending the day meetings in body. There were many professions of faith, many restored to joy of salvation, and 104 united to the church, 66 of these for baptism. Mrs. W. M. Jones, one of our members, led the singing and did it well. This meeting is one of the great ones this good church has experienced.

R. A. KIMBROUGH, Pastor.

GIVING.

1st Cor. 16-2, should be the Scriptural rule for the Lord's Saints to be governed by. How often to give—upon the first day of the week. Who ought to give? Let every one of

WHAT A PITY!

Isn't it a pitiful sight to see a handsome face covered with pimples and other scaly patches? And it is still more pitiable that some people allow these cutaneous troubles to continue, growing worse each day, when the simple treatment of applying Tetterine salve will entirely eliminate skin troubles and will restore the skin to its normal health. 50c a box. From druggists or by mail from SHUPTRINE COMPANY, Savannah, Ga.

you. Where to put it? Lay by him in store. How much to give? As God hath prospered him. Why That there be no gatherings when I come.

Study the above, consider its importance and justice, and govern ourselves accordingly. J. E. C.

MISSIONS.

The time is here for our churches to take their spring collections. We have until the third Sunday in April to gather our funds.

The Board of the General Association will meet on Wednesday after the third Sunday, and this will give the churches time to get their contributions on hand. To me, there has never been a time when such obligations rested upon us, nor such an opportunity to meet them. This world war has called many of our young men to arms and many more will be called. Numbers of these young men are not Christians. War means somebody's death, and for our boys to be taken away unprepared to die ought to move every Christian heart to do all they can to lead them to Jesus for Salvation.

Missions in our camps must be supplied by our various Boards in the bounds of the Southern Baptist Convention. This calls for an enlargement of our gifts for Home and Foreign Missions for these Boards are looked to to supply this need.

Our state or home work must be kept up because this is the basis of support for all of our work.

Brethren let us try to double our contributions for Home and Foreign Missions. Brother Pastors for the next six weeks, preach and work as never before for this object. Not only are the above things true, but the interests of the whole world both religious and political depend largely upon it. If the world is ever brought to religious and political liberty, it must be done through Baptist principles. This is the Baptist task, and now, as never before, is the opportunity for us to sow down the world with the simple teachings of God's word on this momentous question.

Let all the different agencies in our churches, L. A. S., S. S., B. Y. P. U.—put themselves in this work as never before. Our preachers must preach, our deacons talk and all of our members give to Missions until it becomes a sacrifice. Take collections early, glean late and forward promptly the money as collected. More anon.

JAS. E. CHAPMAN,
Cor. Secy. Gen. Assn.

MISSISSIPPI COLLEGE

One of the oldest and best equipped colleges in the State.

A strong faculty; best moral surroundings; health conditions ideal. Clinton is first in contest for cleanest towns in Mississippi in her class.

Self-Help Club for 154 poor boys; dormitory on co-operative plan.

Best location for college in State.

Next Term Opens September 12, 1917.

J. W. PROVINE, Ph. D., LL. D., Pres., Clinton, Hinds County Mississippi

YOU CAN AFFORD A NEW SONG BOOK. FAMILIAR SONGS OF THE GOSPEL. No. 1 or 2. Round or Shape notes. \$1 per hundred; samples, 5c each. 88 songs, words and music. No. 1 and 2 combined \$7 per hundred, 10c a copy. E. A. K. HACKETT, Fort Wayne, Ind.

Vapo-Cresolene For Whooping Cough, Spasmodic Croup, Asthma, Sore Throat, Coughs, Bronchitis, Colds, Catarrh.

Don't fail to use Vapo-Cresolene for the distressing and often fatal affections for which it is recommended. It is a simple, safe, effective and drugless treatment. Vapo-Cresolene stops the paroxysms of Whooping Cough and relieves Spasmodic Croup at once. In asthma it shortens the attack and insures comfortable repose. The air carrying the antiseptic vapor inspired with every breath, makes breathing easy, soothes the sore throat, and stops the cough, assuring restful nights. Vapo-Cresolene relieves the bronchial complications of Scarlet Fever and Measles and is a valuable aid in the treatment of Diphtheria. Vapo-Cresolene's best recommendation is its 33 years of successful use. Send postal for Descriptive Booklet. FOR SALE BY DRUGGISTS THE VAPOR-CRESCOLINE CO., 62 Cortlandt Street, New York or Leaning-Elbow Building, Montreal, Canada.

10 CENT "CASCARETS" FOR LIVER AND BOWELS

Cure Sick Headache, Constipation, Billiousness, Sour Stomach, Bad Breath—Candy Cathartic.

No odds how bad your liver, stomach or bowels; how much your head aches, how miserable you are from constipation, indigestion, biliousness and sluggish bowels—you always get relief with Cascarets. They immediately cleanse and regulate the stomach, remove the sour, fermenting food and foul gases; take the excess bile from the liver and carry off the constipated waste matter and poison from the intestines and bowels. A 10-cent box from your druggist will keep your liver and bowels clean; stomach sweet and head clear for months. They work while you sleep.

Ten Varieties of VEGETABLES

Valued at 55c, containing one full packet of seed each of:

Cabbage	Lettuce	Cucumber
Beans	Radish	English Peas
Beets	Tomato	Turnip
Onions		

Our most popular and successful varieties. A better and cheaper collection than you can buy at home, together with our Spring Catalog, Postpaid for

Only 25c.

Write today to Order Dept. I,



ECZEMA

IS CURABLE. Write me today and I will send you a free trial of my mild, soothing, guaranteed treatment that will prove it. Stops the itching and heals permanently. Dr. Cannaday, 1225 Park Square, Sedalia, Missouri.

DEATHS

Obituary notices, whether direct, or in the form of resolutions, of 100 words, and marriage notices of 25 words, inserted free; all over these amounts will cost one cent per word, which must accompany the notice.

REV. R. A. COHRON.

The subject of this sketch was born in Wilkes County, Georgia, August 1, 1842, and departed this life February 17, 1918, at his home in Kerrville, Texas. His father moved from Georgia to Mississippi and settled near Carrollton about the year 1845, where the son grew to manhood. In his eighteenth year he entered the State University at Oxford and took high rank as a student in the sophomore class, looking forward with ambitious spirit to a career of usefulness in the practice of law. The call to arms in the Civil War broke in rudely upon his plans, as was the case with the young men of that period. Inspired with devotion to his Southland, he exchanged his student life to become a soldier in that fraternal strife, and was mustered into service as a member of the Carrollton Rangers, which afterward became Company A of the First Regiment of Mississippi cavalry, commanded by Colonel Pinson of Pontotoc county. He served his country as a good soldier during the whole war, and when he returned to his home to find his father's estate swept away by the vicissitudes of war, and the country of his love in desolation and ruin. To take up life where he left off was seemingly impossible, but the dream of his young manhood to become a shining light in the profession of law returned, and with much determination he entered the Law department of the Cumberland University of Tennessee in 1865, and was graduated from that institution in 1867, at his 24th year.

This year also marked another important epoch in his life; for as a sinner he came under the cleansing blood of our divine Lord, and was baptized by Rev. R. H. Whitehead into the fellowship of the Vaiden Baptist Church. He brought his all and laid it at the feet of Jesus, and his great heart was constantly saying "What shall I do, Lord?" The church was weak financially, and to meet these conditions, he led the way in the use of his money, and gave his personal attention to its finances. God prospered him in his law practice in which he had one rule, never to take a case which he could not conscientiously approve, and thus it was noticed that he won all his cases, and this fact brought him the very best clientage in ever increasing numbers. He was rapidly forging to the front in his chosen profession and in Christian, as well as social graces. To add to his usefulness he was happily married in 1868 to Miss Kate Gayden, a young woman of rare culture and Christian graces.

And yet despite all this, he was struggling with a question that involved a complete surrender of self and revolution of his best laid plans for life. The conviction that God wanted him in the ministry was becoming stronger every day. A ser-

mon by Rev. J. R. Graves, D.D., intensified this conviction, and afterwards in a circle of friends of which the same man was the charming center he was led to see his duty so that he resolved at once to make ready for the change whatever might be the cost. In this he had the sympathy and co-operation of his devoted wife.

In 1873 at the call of the Vaiden Baptist Church, he was set apart to the gospel ministry, the presbytery consisting of the Revs. Henry Pittman and H. F. Sproles. He was immediately called to the pastorate of the Vaiden Church, and continued in this relation until 1879, when he was called to the pastorate of the Winona Baptist Church, where his labors were greatly blessed in the building of a strong and influential church. After some five years of service at Winona he was called to Vicksburg, where the divine favor attended his labors in leading this church to a larger place in the cause of our God. His health began to decline when it seemed that he was laying foundations deep and strong for a great church. By the sixth year his health was so impaired that friends despaired of his life, and he resigned with the hope that rest would restore him and with the blessings of God he might undertake work again. The preacher was spared; but the wife, who had been faithful in sickness and in health, in sorrow and in joy, in prosperity and in adversity was called to the house not made with hands, eternal in the heavens, leaving husband and one daughter to mourn their loss. In the fall of the same year he entered the Seminary at Louisville, Kentucky, giving himself the opportunity of a year of hard study under the guidance of the master minds of that institution.

On his return to Mississippi he became greatly interested in the Yazoo and Mississippi Delta, as offering opportunity for the preaching of the gospel unsurpassed in the state or elsewhere. The Delta was rapidly growing in population and wealth, while congregations were small and indifference to the gospel message large, it did not take a prophet's eye to see that with faithful work this would be overcome in time, and that this favored land was verily a promised land of material and also of spiritual wealth. He argued that with proper care the Delta would in a few years outclass the rest of the state in material prosperity, and would furnish the means in larger measure for the propagation of the gospel in all the world.

He had become obsessed with the mission spirit, and to see Jesus enthroned was his absorbing ambition. He was employed as Delta missionary by the Convention Board, and to his credit and foresight churches were planted at strategic places, and nourished. He knew the Delta, and he coveted it as a trophy of the redeeming blood of our Lord.

In October, 1901, he was married to Mrs. Josephine B. Ward, a most estimable lady, at the home of the bride's sister, Mrs. Harris, in Utica, Mississippi. And about the year 1902 he was called to and accepted the care of the Baptist Church at Utica, where he wrought faithfully

FIRST NATIONAL BANK

HATTIESBURG, MISS.

CAPITAL AND SURPLUS \$420,000.00

BANKING BY MAIL A SPECIALTY.

The Telephone, Telegraph, United States Mail and Express service make all neighbors, and have placed the strongest institutions in reach of all.

and efficiently until he accepted work in Texas, where he served part of the time as pastor and part as missionary. His work in Texas was greatly blessed. When his health began to fail, he gave up regular work, and settled in Kerrville, where he resided to the close of his useful life, doing such work as he could.

He was an able minister of Jesus Christ and an uncommonly good pastor. Combining a strong missionary spirit with a clear understanding of the teachings of Christ, churches under his pastoral care grew rapidly in the "grace of giving."

Those who knew him well knew him to be almost absolutely guileless and transparent. His character was pure and Christlike, and was kept "unspotted from the world." Rest in peace, noble brother. Your comrades in the conflict will soon strike hands with you on the celestial shore.

May the Godly companion whom he has left find solace and comfort in the grace of "Him whose we are and whom we serve."

A. V. ROWE,
T. J. BAILEY.

STOPS TOBACCO HABIT

Elders' Sanitarium, located at 513 Main St., So. Joseph, Mo., has published a book showing the deadly effect of the tobacco habit, and how it can be stopped in three to five days.

As they are distributing this book free, any one wanting a copy should send their name and address at once.

FIFTH SUNDAY MEETING.

Please announce, that there will be a Fifth Sunday meeting of the Bay Springs Association, held with Bethel Church, three miles south of Newton, on Saturday before and including the fifth Sunday in March.

The meeting should open at 10 a. m., on Saturday. A program will be arranged for the occasion.

The Board of the Bay Springs Association will convene at the same time and place. Everybody invited.

JAS. E. CHAPMAN,
Clerk Association.

SALESMEN WANTED: Owing to conditions brought about by the war, we have a few well worked territories open and will be pleased to hear from interested persons. Applicant must be exempt from draft.

McCONNON & COMPANY,
19 Liberty St. Winona, Minn.

WHEN WRITING OUR ADVERTISERS
PLEASE MENTION THIS PUBLICATION

SAGE TEA BEAUTIFIES AND DARKENS HAIR

Don't stay gray! Sage Tea and Sulphur darkens hair so naturally that nobody can tell.

You can turn gray, faded hair beautifully dark and lustrous almost over night if you'll get a 50-cent bottle of "Wyeth's Sage and Sulphur Compound" at any drug store. Millions of bottles of this old famous Sage Tea recipe, improved by the addition of other ingredients, are sold annually, says a well-known druggist here, because it darkens the hair so naturally and evenly that no one can tell it has been applied.

Those whose hair is turning gray or becoming faded have a surprise awaiting them, because after one or two applications the gray hair vanishes and your locks become luxuriantly dark and beautiful.

This is the age of youth. Gray-haired, unattractive folks aren't wanted around, so get busy with Wyeth's Sage and Sulphur Compound to-night and you'll be delighted with your dark, handsome hair and your youthful appearance within a few days.

This preparation is a toilet requisite and is not intended for the cure, mitigation or prevention of disease.

CLEANLINESS

"Cleanliness is next to Godliness." We are too prone to think that "cleanliness" refers only to the exterior of our bodies. But unless your bowels are kept open and your liver active, you cannot expect to keep your body clean. The perspiration through skin pores is forced to carry off more than its share of the body's impurities. Do not allow constipation to poison you. Cleanse your entire system with Van Lax, which contains no Calomel and no habit-forming drugs. It is pleasant to the taste and produces pleasant results. For sale by the best dealers everywhere. In bottles—price 50c. Manufactured by the Van Fleet-Mansfield Drug Co., Memphis, Tenn.

Renwar Relieves Rheumatism.

It is certainly a pity that so many people suffer year after year the intense pain of rheumatism when it can be so easily expelled from the system by the simple treatment of taking Renwar Rheumatic Salts. Rheumatism is caused by uric acid in the blood; and in order to effect a complete cure, it is necessary to entirely eliminate this acid from the blood. Renwar is guaranteed to relieve or your money is refunded. It contains no injurious drugs. It is the one sure remedy, and it does not in the slightest degree injure the stomach or effect the heart. Mr. Joseph L. Boehmer says, "One 50c bottle has done me more good than all sanitarium treatments, and what it did for me, why should it not do the same for others? Should any one doubt the virtue of Renwar and the certainty of curing this malady, refer them to me." For sale by druggists, price 50c; or by mail on receipt of price from WARNER DRUG COMPANY, Nashville, Tenn.

New Feather Beds Only \$6.50

New Feather Pillows \$1.25 per pair. Full size and full weight guaranteed. All new, clean sanitary feathers. Best 8 ounce feather proof ticking. Write for new catalogue. SOUTHERN FEATHER & PILLOW CO., Dept. 100, Greensboro, N.C.

Department of Evangelism

The Foreword.

I have consented to edit this department for one year. It is a real task I am undertaking, I know. But it isn't a task that is all work—and nothing but work. It is an opportunity—an opportunity so big with fine possibilities that it should appeal to anybody who would like to undertake some great thing for God and His cause.

As I see it, this unpretentious department has in it possibilities that are limited by nothing short of the promises of God. For, so far as I am able to make out the case, all the promises can be interpreted in terms of Evangelism. The real evangelist lives mighty close to God's heart,—and the work he does most assuredly meets the divine approbation,—“Well done, thou good and faithful servant.”

There isn't another department in our entire Baptist organization that lies closer to God's heart than does Evangelism. Nor is there another department that is whiter, even now, unto harvest.

In undertaking to edit this department, therefore, I do so in the spirit of that certain prayer our Lord asked us to pray: “Pray ye the Lord of the harvest, that he would send forth labourers into his harvest.”

Of course, I shall not be able to advance any new theories about Evangelism. I shall not even try to advance any. Fortunately (perhaps I should write it “unfortunately”) Evangelism does not need any more new theories. It has already been theorized about until the only real marvel is that it has not been theorized to death. Perhaps the declaration of Gamaliel that if the work the Disciples were doing was of man, it would come to nought; but if of God, then man could not overthrow it, was a bit too sweeping, and not altogether true. But my candid judgment is that one of the best evidences in all the world that Evangelism is of God, is the fact that it has survived and prospered in spite of the fact that man has spent most of his time as a religionist either theorizing about Evangelism, or trying to apply some other man's new theory to it. With the result that perhaps the last word has been spoken with reference to theoretical Evangelism.

Hence, our department is not to be, in any sort of sense, a theoretical affair. Our space is to be necessarily limited: Every line, therefore, must count on the positive side of the great cause for which our department has been created.

Some of our more pretentious papers and magazines carry departments of Evangelism. But these departments are of a general character and the matter in them intended for universal application. And certainly anybody who likes that kind of a discussion, will like that. Our department is to be different. We are set to the happy task of helping along in every way possible Baptist Evangelism in Mississippi.

At this early age of the department it is impossible to announce

any general outline, or program. It suffices now to say that the department is going to develop into something both interesting and helpful to our Mississippi Baptists.

Yours in service,

R. S. GAVIN,
Corinth, Miss.

Begin Now to Plan For the Meeting.

It is none too early to begin now preparations for the series of meetings. That is, if you expect to have a meeting this year. Perhaps not every church needs a revival meeting every year. Many do, of course. While a large number, perhaps, need even more than one meeting a year.

But be all that as it may. Taking for granted that your church expects to have a series of revival services during the present year, it is by no means too early to begin now to plan for it.

A series of revival meetings ought to be as carefully and definitely and minutely planned as any up-to-date farmer plans his crop. There are no meetings in these times, worth killing even, that were not definitely planned before they began. Truth is, most revivals, manwardly speaking, are a success before the first sermon is preached. A meeting that begins with a dead, disorganized, disinterested situation, usually closes just about as it began. “From nothing, nothing comes.” That is as true in revival work as anywhere else. And that accounts for the fact that so many revivals are dismal and dead failures. “Let everything be done decently and in order,” admonishes the great Apostle. That includes the protracted meeting, doesn't it?

The human secret of the success of all our great Evangelists lies in the fact that in anticipation of their coming, the churches—and even the entire communities—where the meetings are to be held—plan and organize and “get ready” for the coming campaign for souls, etc.

Now, the question is, “Why will not the individual church, in anticipation of its proposed meeting, do likewise?” Of course, the effort does not propose to compass the whole creation for converts. But that fact does not shift a bit of the responsibility from the church “to get ready for the meeting.” Nor does it argue, even though the congregation be small, that even boundless possibilities do not lie in special and thorough preparation for the coming meeting.

Towards the close of the average meeting many of the members complain that it is closing “just about the time we are getting started.” And more often than otherwise their complaints are well-founded. In the first place, the average revival meeting does stop short of its best results. Concerning that evil, however, we shall have more to say at a later date. But another reason why these complaints are generally well-grounded is the sad fact that there was no sort of preparation for the meeting before it began.

With the result that it has taken

all the time to clear away the debris, excavate a little, lay a foundation, and perhaps do a bit of work here and there upon the superstructure. If our churches would get ready for their meetings, then a ten days' meeting would yield more net results than a month's campaign where no sort of preparation has been made.

Certainly every contemplated meeting should have some definite objective.

A meeting is in poor business “just trying to be for a few days”—but without any definite program, except “two services daily” until it closes. One of our Seminary Professors used to tell of a man who went out with his gun, to hunt; and down in the heart of the swamp began shooting as rapidly as possible, and in as nearly every direction as he could. When asked what he meant, shooting that way, he said: “Well, I thought maybe, perhaps, I might hit some stray coon or other.” The trouble about it all is that many of our revival meetings are entered upon as this man went hunting,—and caried to their closing end—about as he shot!

So, first of all, have an objective for your meeting. Then, whatever that objective is, if it's worth the effort and expense of a meeting, plan accordingly. Perfect every possible organization that will help you to come to a happy and full realization of that objective.

The old John the Baptist “voice” in the wilderness needs much in our day to be revamped and re-emphasized, with reference to the preliminary period of the average ordinary protracted meeting: “Prepare ye the way of the Lord, make His paths straight.”

Evan Roberts and the Welsh Revival

It hasn't been many years since the Welsh revival was the topic of conversation all over the civilized world. And Evan Roberts was the recognized and acknowledged leader of this wonderful religious movement. However, the outburst of the revival itself began in a testimony meeting that was a failure. That is, in this certain “testimony” meeting they had waited and waited for someone to “testify.” But nobody suoke! When a timid young Welsh girl arose, and began: “Well, if nobody else will testify, I will.”

That was the beginning of the great revival fire that swept the country.

But about “testifying”—this department will have something to say later.

As to the Welsh revival, those in position to know say that unmistakably the great forces that opened the way for it, were the singing forces.

Two hours—and often for a longer time—before Evan Roberts rose to speak, a splendid band of singers literally sang the revival spirit into the people.

You remember that they used to speak of Evan Roberts as the “silent Evangelist.” Often he would go into a meeting at the appointed hour. But for an entire sixty minutes—and sometimes longer—he would just sit there, while the choir sang one fine old Welsh hymn

TREMENDOUS VALUE FOR 15c

The Pathfinder, Leading Weekly Magazine of Nation's Capital, Makes Remarkably Attractive Offer.

Washington, D. C. (Special)—People in every section of the country are hurrying to take advantage of the Pathfinder's wonderful offer to send that splendid illustrated review of the whole world thirteen weeks for 15 cents. It costs the editor a lot of money to do this, but he says it pays to invest in new friends, and that he will keep the offer open until the Pathfinder passes the 250,000 circulation mark, which will be in a few weeks. Fifteen cents mailed at once with your application to Pathfinder, 152 Douglas St., Washington, D. C., will keep the whole family informed, entertained, helped and inspired for the next three months.

WATCH THE BABY!

If he is fretful, restless and out of sorts, you can trace the cause to his stomach and liver. If the bowels do not act regularly, there is a possible danger of serious illness. Constipation, if allowed to continue, may produce self-poisoning, or auto-intoxication, and this condition should be promptly rectified. The best general tonic for the baby or for the older folks is Plantation Chill and Fever Tonic and Liver Regulator, a purely vegetable compound. It contains no Calomel or other injurious drugs. Highly recommended for babies and growing children. It excites and invigorates sluggish livers and puts you on your feet again. Buy a bottle and keep it handy. Price 50c. For sale by the best druggists. Manufactured by Van Vleet-Mansfield Drug Company, Memphis, Tenn.

KENNINGTON'S

JACKSON, MISS.

Mississippi's Best Store

ATTENTION! PASTORS AND EVANGELISTS! If you desire, when you have your revival services, a man who organizes children choirs, leads and encourages congregational singing, who directs large, adult choirs and is a soloist of rare ability, write Thomas E. Gates, Gospel Singer, Jackson, Tenn., at once for time and terms. He has the very best references and is sure to please you in every way.

PLANTS—Frost-Proof Cabbage Plants, all varieties, one thousand, \$2.50; ten thousand and over, \$2.00. Genuine Nancy Hall and Porto Rico Potato Sprouts, \$4.00 per thousand, ten thousand and over, \$3.50. All varieties Tomato, Egg and Pepper Plants. Write for prices and special assortment of plants for small gardens. Enterprise Co., Inc., Sumter, S. C.

FRECKLES

Now is the Time to Get Rid of These Ugly Spots

There's no longer the slightest need of feeling ashamed of your freckles as the prescription othine—double strength—is guaranteed to remove these rosy spots.

Simply get an ounce of othine—double strength—from your druggist, and apply a little of it night and morning and you should soon see that even the worst freckles have begun to disappear, while the lighter ones have vanished entirely. It is seldom that more than one ounce is needed to completely clear the skin and gain a beautiful clear complexion.

Be sure to ask for the double strength othine as this is sold under guarantee of money back if it fails to remove freckles.

after another. Said one who had often been in his meetings: “I have seen him sit for two full hours, with his head down close to his knees, not saying a word.” But, mark you, there was Holy Ghost fire in the choir!

And then they would pray. And then sing some more. And finally when Evan Roberts spoke, the Divine Presence had so filled the entire occasion that his message was like sticking fire to dry tinder.

RESTORE THAT BEAUTY!

So many people have simply lost their beauty of face and hands because of some skin trouble which could have been so easily avoided by using Danderine. This is a fragrant salve sold in boxes. It is the best known remedy for skin diseases. Sold by druggists or by mail from

SHUPTRINE COMPANY, Savannah, Ga.

FREE FORD AUTO TO AGENTS

Here's an opportunity to earn big money—\$5 to \$12 a day, with easy work, all your time or spare time and obtain a Ford Automobile free besides. A straight shot from the shoulder business proposition. No voting or guessing contest. We want wide-awake men and women to introduce into every home our famous ZANOL Pure Food Products, Non-Alcoholic Food Flavors in tins, Toilet Preparations, Perfumes and Soaps; 250 other light weight household necessities.

MAKE \$50 A WEEK EASY.

In experience necessary—we teach you how, give you the right start and help you make a success. Absolutely no limit to your earning power. We can use only a certain number of General Agents so get in touch with us at once. We furnish our representatives with a free automobile. Just send postal for particulars and money making offer. AMERICAN PRODUCTS CO. 2916 Third St. Cincinnati, O.

SALTS FOR BACKACHE AND KIDNEYS HURT

Drink lots of water and stop eating meat for a while if your bladder troubles you.

When you wake up with backache and dull misery in the kidney region it generally means you have been eating too much meat, says a well-known authority. Meat forms uric acid which clogs the kidneys in their efforts to filter it from the blood and they become sort of paralyzed and sluggish. When your kidneys get sluggish and clog you must relieve them like you relieve your bowels; removing all the body's urinous waste, as you have backache, sick headache, dizzy spells; your stomach sour, tongue is coated, and when the weather is bad you have rheumatic twinges. The urine is cloudy, full of sediment, channels often get sore, water scalds and you are obliged to seek relief two or three times during the night.

Either consult a good, reliable physician at once or get from your pharmacist about four ounces of Jad Salts; take a tablespoonful in a glass of water before breakfast for a few days and your kidneys will then act fine. This famous salt is made from the acid of grapes and lemon juice, combined with lithia, and has been used for generations to clean and stimulate sluggish kidneys, also to neutralize acids in the urine so it no longer irritates, thus ending bladder weakness.

Jad Salts is a life-saver for regular meat eaters. It is inexpensive, cannot injure and makes a delightful effervescent lithia-water drink.

TAKES OFF DANDRUFF, HAIR STOPS FALLING

Save Your Hair! Get a Small Bottle of Danderine right now—Also stop itching scalp.

Thin, brittle, colorless and ragged hair is mute evidence of a neglected scalp; of dandruff—that awful scurf.

There is nothing so destructive to the hair as dandruff. It robs the hair of its lustre, its strength and its very life; eventually producing a feverishness and itching of the scalp, which if not remedied causes the hair roots to shrink, loosen and die—then the hair falls out fast. A little Danderine tonight—now—time—will surely save your hair.

Get a small bottle of Knowlton's Danderine from any drug store. You surely can have beautiful hair and lots of it is you will just try a little Danderine. Save your hair! Try it!

MEETING AT L. I. AND C.

I had the pleasure of directing the singing in a great revival meeting at L. I. & C., Columbus, Miss. The meeting began February 18th, with Dr. Ryland Knight of Clarks-ville, Tenn., to do the preaching and it was the message for the hour. This was one of the best meetings I was ever in, the interest was extra good, a great number were saved, the entire student body enjoyed to the fullest every message given by Dr. Knight. Miss Jackson and a great number of other consecrated girls did their part wonderfully well in the meeting. It was wonderful to hear the girls testify for Jesus. Our campaign song was "I Gave My Life For Thee." Dr. Knight is one of the quiet kind and every time he opens his mouth while he is preaching something extra good is being said. The secret of the great meeting was, some of the girls and President H. L. Whitfield (their noble president) had been praying for the meeting several weeks before the singer and preacher reached Columbus. We miss lots of good things sometimes because we do not go to Jesus with it all.

JULIUSS S. RUSHING,
Gospel Singer, Louin, Miss.

MABEN.

Last Sunday was a great day with the Maben saints. The Sunday School went above high water mark, and the congregations at both the morning and the evening services were fine. In the afternoon we had a "get together meeting," to discuss the advisability of undertaking a new church building, which resulted in a committee being appointed to canvass the town for subscriptions for the purpose of building and soon we lacked only about \$2,000 having sufficient funds in sight to complete the building contemplated. At the evening services we received one splendid young man and three young ladies for baptism and one young lady by letter. We also began our Mission offering with splendid prospects for a good collection.

Feb. 25, 1918.

W. E. FINDLEY.

RECIPE FOR GRAY HAIR.

To half pint of water add 1 oz. Bay Rum, a small box of Barbo Compound, and 1-4 oz. of glycerine. Any druggist can put this up or you can mix it at home at very little cost. Full directions for making and use come in each box of Barbo Compound. It will gradually darken streaked, faded gray hair, and make it soft and glossy. It will not color the scalp, it is not sticky or greasy, and does not rub off.

HOTEL RATES AT HOT SPRINGS CONVENTION.

Not only are the citizens planning to provide ample accommodations for the convention but also to protect all who come against any exorbitant charges. As an indication of this the following hotels have listed with the Business Men's League the special rates they will make for the Baptist Convention and the number they can care for. This list is being added to daily.

These hotels operate on the European plan.

Marquette, \$1-\$2, with 90 rooms.
Leon 50-75c with 46 rooms.
Goddard 75c-\$2 with 162 rooms.
Great Northern 75c-\$1.50 with 40 rooms.
Beldin House 50c-\$1.00 with 20 rooms.
Saratoga 75c-\$1.00 with 40 rooms.
Como \$1-\$1.50 with 150 rooms.
Savoy Hall 50c-75c with 50 or more rooms.
Central 75c-\$1.00 with 90 rooms.
Putnam 75c-\$1.00 with 50 rooms.
New Orleans 50c-75c with 40 rooms.

Harrison 75c, with 25 rooms.
New Dayton 50c with 10 rooms.
New Lindell 50-75c with 10 rooms.
American 50c, with 12 rooms.
Delmar 50c-\$1 with 23 rooms.
Townsend 75c-\$1 with 45 rooms.
Spaulding 75c-\$1.25 with 20 rooms.
Eddy 75c-\$1 with 60 rooms.
Glenwood 50c with 8 rooms.
Pullman \$1-\$2.50 with 160 rooms.
Eastman: Single \$3, double \$2.50 each; others, single \$4, double \$3 each; others, single \$3.50; others single \$2.50, double \$1.50 each; others, single \$3, double \$2 each. Where two or more persons go in a room, separate beds will be supplied when requested.

In addition to these and many other hotels, there are in the city any number of boarding houses of a high class that have for years catered to the best element of our population. There are also many cottages, bungalows and apartments for those who desire to have something of their home and family life while in the city or who wish to make a longer stay than during the sessions of the convention. Two and three adjoining rooms, completely fitted out for light housekeeping, are numerous in the city and these rent very reasonable. This will take care of those who desire to do their own housekeeping work.

The following operate on the American plan, that is furnish room and meals at the following rates:

Moody \$2.50-\$6 with 100 rooms.
Taylor House \$12.50-\$14 week with 15 rooms.
Nettles House \$10.50 week, with 20 rooms.
Crescent \$1.50 day with 6 rooms.
Knickerbocker \$2.50-\$3.00 with 15 rooms.
New Dayton 50c, with 10 rooms.
Lamar \$1.50 with 15 rooms.
Delmar \$1.50 with 23 rooms.
Cozy Inn \$1.25-\$1.50 with 20 rooms.

Townsend \$2 with 45 rooms.
Richmond \$1.50 with 20 rooms.
Milwaukee \$2-\$2.50 with 95 rooms.
Everything possible will be done by the citizens of Hot Springs to make this coming convention the most profitable in the history of our church. The First Baptist Church of which Rev. S. W. Kendrick is pastor, will be host of the convention. All inquiries addressed to him will receive prompt attention.

S. W. KENDRICK,
For the Committee.

Rev. L. E. Barton of Fayetteville, Ark., at one time pastor at West Point, recently underwent a serious operation for gall stone troubles. The work was done in a hospital in Little Rock. He is recovering nicely.



for the largest Ponderosa Tomato grown from a package of

FREE SEED

which we will give with every purchase of garden or flower seed amounting to \$1.00. The Ponderosa tomato is the largest of all and has a delicious flavor and a crimson purple color. Write for your tomato seed and your copy of our Spring Catalogue. Prize awarded Sept. 1st. Affidavit from weigher will be accepted.

TUCKER-MOSBY SEED CO.,
P. O. Box F Memphis, Tenn.

FROST PROOF CABBAGE PLANTS

Early Jersey and Charleston Wakefield, Succession and Flat Dutch. By express: 500, \$1.25; 1,000, \$2.00; 5,000, at \$1.75; 10,000 up at \$1.50, F. O. B. here.

Delivered Parcel Post: 100, 35c; 1,000, \$2.50. Satisfaction guaranteed. D. F. JAMISON, Summerville, S. C.

IF YOUR CHILD IS CROSS, FEVERISH, CONSTIPATED

Look, Mother! If tongue is coated, cleanse little bowels with "California Syrup of Figs."

Mothers can rest easy after giving "California Syrup of Figs," because in a few hours all the clogged-up waste, sour bile and fermenting food gently moves out of the bowels, and you have a well, joyful child again.

Sick children needn't be coaxed to take this harmless "fruit laxative." Millions of mothers keep it handy because they know its action on the stomach, liver and bowels is prompt and sure.

Ask your druggist for a bottle of "California Syrup of Figs," which contains directions for babies, children of all ages and for grown-ups.

CALOMEL SELDOM SOLD HERE NOW

Nasty drug salivates, makes you sick and you lose a day's work.

Every druggist in town—your druggist and everybody's druggist has noticed a great falling off in the sale of calomel. They all give the same reason. Dodson's Liver Tone is taking its place.

"Calomel is dangerous and people know it, while Dodson's Liver Tone is perfectly safe and gives better results," said a prominent local druggist. Dodson's Liver Tone is personally guaranteed by every druggist who sells it. A large bottle costs 50 cents, and if it fails to give easy relief in every case of liver sluggishness and constipation, you have only to ask for your money back.

Dodson's Liver Tone is a pleasant-tasting, purely vegetable remedy, harmless to both children and adults. Take a spoonful at night and wake up feeling fine; no biliousness, sick headache, acid stomach or constipated bowels. It doesn't gripe or cause inconvenience all the next day like violent calomel. Take a dose of calomel today and tomorrow you will feel weak, sick and nauseated. Don't lose a day's work! Take Dodson's Liver Tone instead and feel fine, full of vigor and ambition.

NEWS IN THE CIRCLE MARTIN BALL

Dr. Carrol Smith, pastor of the Broadway Church, Ft. Worth, Texas, accidentally shot and killed himself the 23rd of February. He was a son-in-law of Dr. W. D. Powell, of Kentucky. Our deepest sympathies go out to the sorely bereaved family. May His grace sustain.

Rev. H. D. Wilson expects to finish his work at the Louisville Seminary in May. For nine years he was a successful pastor in Alabama. He would be glad to locate in Mississippi. He is a native Mississippian. His father, Bro. J. L. Wilson, lives near Hattiesburg.

Rev. A. A. Weeks of Louisville, Ky., has accepted an urgent call to the pastorate of the church at Earle, Ark., and enters the field at once.

The Baptist Witness of Florida is now owned by the Florida Baptist Convention and edited and published by the State Board of Missions. Rev. J. W. Senterfill was elected business manager of the Witness and assistant secretary of the State Board of Missions. The paper question is thus settled for awhile.

The Woman's Mission Societies throughout the state are fortunate in having Miss Mallory visit them. She was a great blessing to the societies in Coahoma county during a recent visit. The Clarksdale society made a contribution of \$500.00 to the building fund. A memorial to the pastor and his wife.

Dr. Len G. Broughton will be with the Immanuel Church, Nashville, Tenn., March 18, in a Bible Conference and evangelistic service. The general subject for the conference is "The Nature and Claims of the Christian Life." A great time is looked for.

Rev. Walter M. Murray has resigned at Brewton, Ala., after serving the church successfully for ten years. His future plans are not given. The resignation is effective April 1.

Bro. H. Z. Duke of Texas, the liberal giver, inimitable worker, large-hearted Christian, fell on sleep February 16. He was a strong advocate of the tithing system. All who knew him, loved him.

Mr. Z. J. Edge, for some time secretary and treasurer of Anderson College, Anderson, S. C., has resigned and accepted the position of president of Hardin College, Mo. His work at Anderson has been signally successful.

Pastor R. E. Hardaway has resigned at Newnan, Ga., and accepted a call to Allendale, S. C. He will move at an early date.

Missionary T. J. Davis to the Cheyenne Indians, recently held a great meeting in the government Indian school near Elkins, Okla. Rev. T. L. King and G. W. Hicks assisted. Fifty professions of faith, 35 baptized and others will receive baptism later. A day Bible school was held for the benefit of the members of the churches near by.

Dr. W. D. Powell is making commendable progress in securing "new" money for the Foreign Mission Board. We had the pleasure of having him in Clarksdale one day and night last week.

John D. Rockefeller, Jr., has offered to the government a Federal Base Hospital the Billing's estate near New York City, valued at \$2,000,000. He seems to know better what to do with his money, than he does about the ordinance of baptism.

The White Temple, Portland, Oregon, has secured as pastor Rev. W. A. Waldo. He follows Carter Helm Jones, who goes to the first church, Philadelphia.

There was great gain in the convention work of Florida during 1917. The contributions of 1916 totaled \$337,196.44, while in 1917 it reached \$475,484.52. There were gains in other directions.

Dr. Ben Cox of Memphis, has just concluded a series of meetings with the Blue Mountain Church. There were 104 additions to the church, and many other professions of faith. We rejoice with Pastor Kimbrough in such a signal blessing.

The Salem Church Bethel Association, Kentucky, loses Pastor E. L. Edens, who accepts a call to the First Church, Athens, Ala. He goes at once to his new field.

A FOREWORD.

Dr. J. B. Lawrence has sent an apportionment to all the churches in the state. He does not expect the churches working through the General Association to send funds to him, but to me. These statements are sent out to better enlist our churches and also to have something definitely to strive for. Our work needs all the money our churches are able to give and if it is diverted from us, hurts us to that extent. There is harmony between the two bodies, State Convention and General Association and we would deplore anything that would bring about disruption. Send all monies intended for the General Association, properly designated to,

JAS. E. CHAPMAN,
Newton, Miss.

Whenever You Need a General Tonic Take Grove's.

The Old Standard Grove's Tasteless Chill Tonic is equally valuable as a General Tonic because it contains the well known tonic properties of QUININE and IRON. It acts on the Liver, Drives out Malaria, Enriches the Blood and Builds up the Whole System. 60 cents.

KILMICHAEL.

Rev. W. W. Muirhead, missionary and copastor for Montgomery county association was with us at Kilmicheel on the second Sunday at 11 o'clock and at Bethlehem at 3:30 p. m. Was also at Poplar Creek and Bethesda on the third Sunday and assisted us to put on budget plan. He did some good work at these places also at Poplar Springs where he spent a

week, going from house to house distributing good wholesome literature and stimulating the brethren to greater work for the Master. He preached for them on Friday at 11 o'clock and got them to vote on the budget plan.

I think the board has made no mistake in employing him to do this work; that he is the right man in the right place.

J. F. MITCHELL.

IN MEMORIAM OF LITTLE J. W. ELLIS.

Little J. W., son of Mr. and Mrs. J. W. Ellis, died February 12th in his third year. He was an unusually bright child. Everything was done that trained, skill and loving parents could conceive of, but all to no avail. God said, Come up higher, where there is no disease, no pain, no sorrow, nothing but peace, happiness and joy. The remains were laid to rest in the Rome Cemetery. Rev. J. A. Ousley conducted burial services. The stricken parents are left heart-broken but we wish to assure them of the deepest sympathy of all their friends and neighbors. One who loved him.

MRS. L. C.

OBITUARY.

Whereas, our Heavenly Father, in His loving wisdom has seen fit to take little Cornelia Black from her earthy home and our midst; be it

Resolved that we, the members of the Lambert Baptist Sunday School, take this means of expressing to Mr. and Mrs. Black our heartfelt sympathy in their great loss.

We deplore the loss of this Little One from our Sunday School, but

FREE TO Pile Sufferers

Don't Be Cut—Until You Try This New Home Cure That Anyone Can Use Without Discomfort or Loss of Time. Simply Chew Up a Pleasant Tasting Tablet Occasionally and Rid Yourself Permanently of Piles.

LET ME PROVE THIS FREE

My internal method for the treatment and permanent cure of piles is the correct one. Thousands upon thousands of cured cases testify to this, and I want you to try this method at my expense.

No matter whether your case is of long standing or recent development—whether it is chronic or acute—whether it is occasional or permanent—you should send for this free trial treatment.

No matter where you live—no matter what your age or occupation—if you are troubled with piles, my method will relieve you promptly.

I especially want to send it to those apparently hopeless cases where all forms of ointments, salves, and other local applications have failed.

I want you to realize that my method of treating piles is the one infallible treatment. This liberal offer of free treatment is too important for you to neglect a single day. Write now. Send no money. Simply mail the coupon—but do this now—TODAY.

FREE PILE REMEDY

E. R. Page,
430-A Main St., Marshall, Mich.
Please send free trial of your Method to:

EARN \$10-\$2 A DAY AT HOME

Help to meet the big demand for Hosiery for us and your Home trade. Industrious persons provided with profitable, all-year-round employment on Auto-Knitters. Experience and distance immaterial. Write for particulars, rates of pay, etc. Send 3 cents in stamps. Auto-Knitter Hosiery Co., Inc., Dept. 82 E. 251 Jefferson Ave., Buffalo, N. Y.

bow in humble submission to His will.

MISS WILLIE FOSTER,
MRS. LAWRENCE,
Committee.

"THOSE HASTINGS' SEEDS ARE CERTAINLY FINE"

RAISE BIG CROPS this year, Mr. Southern Farmer, and you help win the war as much as the Southern boys on the fighting front in France. The whole world needs food. Good gardens cut store bills and release food for our fighters in army and navy.

We will help you succeed by supplying the seeds that produce the biggest and best of crops—Hastings' Seeds—fresh, clean, full of vitality and specially adapted to our Southern soils and climate.

SPRING CATALOG NOW READY FOR YOU

Write at once for FREE COPY of our new Spring Catalog for 1918. Just off the press. Full of helpful hints for every farmer, gardener and flower raiser in the South. It points the way to greater production and bigger profits. Write today. A postal will do.

H. G. HASTINGS COMPANY
Atlanta, Georgia

Hastings' Seeds



"The South's
Foremost
Seedsmen"



C. Q. C. H.

- C. **A CHALLENGE.** What is it? One Million Dollars for Foreign Missions before April 30. Virginia, Louisiana and Texas have called upon Southern Baptists to do this. South Carolina and other Conventions have seconded the challenge by raising their apportionments, and many individuals and some churches have already increased their contributions proportionately.
- Q. **A QUESTION.** What is it needed for? The Foreign Mission Board certainly needs close to \$700,000 to pay actual appropriations and to meet increased expenses caused by the war. At least \$200,000 is needed to provide for some of the most urgent needs for which no appropriations could be made, although missionaries have long begged for the relief. These deferred and urgent needs are such as houses for missionaries, ground for chapels, church buildings, etc. More than one-half of our churches on the foreign field are without houses of worship, while gorgeous heathen temples and Romish cathedrals offer attractions to the people. More than a score of new missionaries should be sent out at once to occupy strategic and imperiled positions. New fields offer great opportunities and ought to be entered at once.
- C. **A COMPARISON.** Does One Million Dollars seem a big amount with which to send missionaries to all continents, and furnish and maintain institutions and operations among a thousand million people? Well, listen! The American people subscribed \$100,000,000 for Red Cross in a single week; \$44,000,000 was raised as a Y. M. C. A. War Work Fund; we have contributed \$8,000,000 to Armenian and Syrian Relief, the Sunday Schools alone giving more than \$500,000. Our people have invested \$7,652,000,000 in Liberty Bonds. Southern Baptists contributed \$14,000,000 last year to do the same forms of work in this Christian land that this One Million Dollars Must do in all lands of destitution and darkness. Northern Methodists are raising \$8,000,000 this year for Foreign Missions, and their program calls for the same amount for five years in succession.
- H. **A HINT.** The Y. M. C. A., Red Cross, and Liberty Bond Campaigns furnish a clue to success. How did they raise these great amounts? By small conferences, great publicity, organization of canvassers, assignment of every individual definitely to certain solicitors, ascertaining the ability of each contributor, and asking for gifts proportionate to the amount to be raised and the ability of each man and woman. Do you get the hint?

This is the biggest hour you ever saw, and Foreign Missions is the biggest thing ever undertaken. Get the folks into it in a big way.

J. F. LOVE, Cor. Secretary,
Foreign Mission Board,
Southern Baptist Convention.